



## CITY OF ATLANTA

SUITE 1900

55 TRINITY AVENUE, SW

ATLANTA, GA 30303

(404) 330-6204 Fax: (404) 658-7705

Internet Home Page: [www.atlantaga.gov](http://www.atlantaga.gov)

Keisha Lance Bottoms  
Mayor

DEPARTMENT OF PROCUREMENT

David L. Wilson II

Chief Procurement Officer

February 13, 2019

Dear Potential Bidders:

**Re: FC-10725, Fire Station No. 22 Construction**

Attached is one (1) copy of **Addendum Number 2**, which is hereby made a part of the above-referenced project.

For additional information, please contact Art Smalls, at (404) 865-8521 or by email at [asmalls@atlantaga.gov](mailto:asmalls@atlantaga.gov).

Sincerely,

A handwritten signature in blue ink, appearing to read "D. L. Wilson II".

David L. Wilson II

DLW/as

**ADDENDUM NO. 2**

This Addendum No. 2 forms a part of the Invitation to Bid and modifies the original solicitation package, and any prior addenda as noted below and is issued to incorporate the following:

- 1) **Extention of Addenda and Interpretations Questions Due Date:** The addenda and interpretations question period has been extended to Monday, March 4, 2019 at 12:00 P.M.

The Bid due date **HAS been modified** and Bids are due on **Wednesday, March 27, 2019** and should be time stamped in no later than **2:00 P.M.** and delivered to the address listed below:

David L. Wilson II  
Chief Procurement Officer  
Department of Procurement  
55 Trinity Avenue, S. W.  
City Hall South, Suite 1900  
Atlanta, Georgia 30303

**\*\*All other pertinent information is to remain unchanged\*\***

**FC-10725, Fire Station No. 22**

**Addendum No. 2**

**February 13, 2019**

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**Acknowledgment of Addendum No. 2**

**Bidders must sign below and return this form with Bidders response to the Department of Procurement.**

Bidders must sign below and return this form with Bid response to the Department of Procurement, 55 Trinity Avenue, City Hall South, Suite 1900, Atlanta, Georgia 30303 as acknowledgment of receipt of this Addendum.

This is to acknowledge receipt of **FC-10725, Fire Station No. 22 Construction, Addendum No. 2** on this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Legal Company Name of Bidder

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date