



## CITY OF ATLANTA

SUITE 1900  
55 TRINITY AVENUE, SW  
ATLANTA, GA 30303  
(404) 330-6204 Fax: (404) 658-7705  
Internet Home Page: [www.atlantaga.gov](http://www.atlantaga.gov)

Keisha Lance Bottoms  
Mayor

DEPARTMENT OF PROCUREMENT  
David L. Wilson II  
Chief Procurement Officer

January 15, 2019

Dear Potential Proponents:

**Re: FC-10449, Zoning Ordinance Rewrite and Update**

Attached is one (1) copy of **Addendum Number 2**, which is hereby made a part of the above-referenced project.

For additional information, please contact Jesse Wilson, at (404) 865-8736 or by email at [jewilson@atlantaga.gov](mailto:jewilson@atlantaga.gov).

Sincerely,

A handwritten signature in blue ink, appearing to read "D.L. Wilson II".

David L. Wilson II

DLW/jw

## ADDENDUM NO. 2

This Addendum No. 2 forms a part of the Request for Proposals and modifies the original solicitation package and any prior Addenda as noted below and is issued to incorporate the following:

- **Proposal Due Date:**  
Proposal due date has been changed to **Friday, February 15, 2019.**

The last day for questions was Wednesday, January 9, 2019 at 5:00 P.M. EST.

The Proposal due date **HAS been modified** and Proposals are due on **Friday, February 15, 2019** and should be time stamped in no later than **2:00 P.M. EST** and delivered to the address listed below

David L. Wilson II  
Chief Procurement Officer  
Department of Procurement  
55 Trinity Avenue, S. W.  
City Hall South, Suite 1900  
Atlanta, Georgia 30303

**\*\*All other pertinent information is to remain unchanged\*\***

Acknowledgment of Addendum No. 2

Proponents must sign below and return this form with Proposal response to the Department of Procurement.

Proponents must sign below and return this form with Proposal response to the Department of Procurement, 55 Trinity Avenue, City Hall South, Suite 1900, Atlanta, Georgia 30303 as acknowledgment of receipt of this Addendum.

This is to acknowledge receipt of **FC-10449, Zoning Ordinance Rewrite and Update, Addendum No. 2** on this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Legal Company Name of Bidder

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date