

CITY OF ATLANTA

ADVERTISEMENT FOR REQUEST FOR PROPOSALS

ATTENTION INTERESTED PROPONENTS:

Your firm is hereby invited to submit to the City of Atlanta (the "City"), Department of Procurement ("DOP"), a proposal for FC-9201, Clear Creek West Sewer Improvement Project. The City's DOP, on behalf of the Department of Watershed Management ("DWM"), is seeking proposals from qualified firms to design and construct a four (4) million gallon underground concrete storage vault in the vicinity of the Atlanta Civic Center to help provide capacity relief for the Butler Street Trunk combined Sewer and the Butler Street Relief Combined Sewer.

A Pre-Proposal Conference will be held on Monday, October 3, 2016, at 10:00 A.M. EDT, at the DOP's Conference Room in Suite 1900. The purpose of the Pre-Proposal Conference is to provide Proponents with detailed information regarding the project and to address questions and concerns. There will be representatives from the DWM, the Ethics Office, the Office of Contract Compliance and Risk Management available at the conference to discuss this project and to answer any questions. A site tour is scheduled immediately following the Pre-Proposal Conference on Monday, October 3, 2016 at the Atlanta Civic Center, 395 Piedmont Ave NE, Atlanta, Georgia 30308. Proponents attending the tour will be required to sign a release form for the Site Visit (See Part 4 of the Request for Proposals). Further details regarding the Site Visit will be provided at the Pre-Proposal Conference. Attendance at the Pre-Proposal Conference and site visit is strongly encouraged for each Proponent desiring to submit a proposal.

Proponents will be allowed to ask questions during the Pre-Proposal Conference. However, please note that oral answers to questions during the Pre-Proposal Conference on October 3, 2016, are not authoritative. The last date to submit questions in writing is Thursday, October 6, 2016, by 5 P.M., EDT.

Your response to this Request For Proposal ("RFP") will be received by designated staff of the Department of Procurement at City Hall South, 55 Trinity Avenue, S.W., Suite 1900, Atlanta, Georgia 30303, no later than 2:00 P.M., EDT, Tuesday, October 18, 2016.

****ABSOLUTELY NO BIDS WILL BE ACCEPTED AFTER 2:00 P.M.****

Proposals will be publicly opened and read at 2:01 P.M., EDT on the respective due date in the Department of Procurement, City Hall South, 55 Trinity Avenue, S.W., Suite 1900, Atlanta, Georgia 30303.

This RFP is being made available by electronic means. If accepted by such means, then the Proponent acknowledges and accepts full responsibility to insure that no changes are made to the Proposal. In the event of conflict between a version of the Proposal in the Proponent's possession and the version maintained by DOP, the version maintained by the DOP shall govern.

The Proposal document may also be obtained from the Department of Procurement's Plan Room, City Hall South, 55 Trinity Avenue, S.W., Suite 1900, Atlanta, Georgia 30303, at a cost of \$300.00 per package, beginning on September 15, 2016.

You are required to email and confirm receipt of your business name, contact person, address, phone number, fax number and the project number to the DOP's Plan Room at dop@atlantaga.gov, to be placed on the Plan Holders List. Failure to do so will prevent you from receiving any addenda that are issued and may deem you non-responsive. Any questions regarding the procedures for purchasing a copy of the document or obtaining a copy of the Plan Holder's list should be directed to the Plan Room at (404) 330-6204.

All questions and inquiries concerning this project should be directed in writing to Joyce Webb, Contracting Officer, Department of Procurement, 55 Trinity Avenue, S.W., City Hall South, Suite 1900, Atlanta, Georgia 30303 or questions may be e-mailed to jnwebb@atlantaga.gov.

The City reserves the right to cancel any and all solicitations and to accept or reject, in whole or in part, any and all proposals when it is for good cause and in its best interest.

Thank you for your interest in doing business with the City.