



## CITY OF ATLANTA

Kasim Reed  
Mayor

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DEPARTMENT OF PROCUREMENT  
Adam L. Smith, Esq., CPPO, CPPB, CPPM, CPP,  
CIPC, CISCC, CIGPM, CPPC  
Chief Procurement Officer  
[asmith@atlantaga.gov](mailto:asmith@atlantaga.gov)

September 9, 2016

Dear Proponents:

**Re: FC-8933, Airside Erosion Repair and Grassing (On-Call) Contractor Services at Hartsfield-Jackson Atlanta International Airport**

Attached is one (1) copy of **Addendum No. 1**, which is hereby made a part of the above-referenced project.

For additional information, please contact Ms. Jessica Boston, Contracting Officer at (404) 330-6903, or via e-mail at [jaboston@atlantaga.gov](mailto:jaboston@atlantaga.gov).

Sincerely,

Adam L. Smith

ALS:jab



**Addendum No. 1**

**Re: FC-8933, Airside Erosion Repair and Grassing (On-Call) Contractor Services at Hartsfield-Jackson Atlanta International Airport**

September 9, 2016

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This Addendum forms a part of the Request for Proposal and modifies the original solicitation package and any prior addenda as noted below.

- **PRE-PROPOSAL CONFERENCE DATE CHANGE**

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Proposals are **DUE WEDNESDAY, OCTOBER 05, 2016**, must be time stamped in no later than 2:00 p.m., and must be delivered to the address below:

Adam L. Smith, Esq., CPPO, CPPB,  
CPPM, CPP, CIPC, CISCC, CIGPM  
Chief Procurement Officer  
Department of Procurement  
55 Trinity Avenue, S.W.  
Suite 1900  
Atlanta, Georgia 30303

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**\*\* All other information remains unchanged \*\***



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**Acknowledgment of Addendum No. 1**

Proponents must sign below and return this form with Proposals to the Department of Procurement, 55 Trinity Avenue, City Hall South, Suite 1900, Atlanta, Georgia 30303 as acknowledgment of receipt of this Addendum.

This is to acknowledge receipt of Addendum No. 1 for **FC-8933, Airside Erosion Repair and Grassing (On-Call) Contractor Services at Hartsfield-Jackson Atlanta International Airport** on this the \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Legal Company Name of Proponent

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date



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**THE FOLLOWING ARE CHANGES AND/OR MODIFICATIONS TO THE PROPOSAL DOCUMENTS**

**1. REVISION TO PART 1, INFORMATION & INSTRUCTIONS TO PROPONENTS**

Delete: Section 6. **"PRE-PROPOSAL CONFERENCE:** Each Proponent is strongly encouraged to attend the Pre-Proposal Conference scheduled for **Tuesday, September 13, 2016, at 2:00 p.m.**, at Technical Support Campus, 1255 South Loop Road, College Park, GA 30337. Each Proponent must be fully informed regarding all existing and expected conditions and matters which might affect the cost or performance of the Services", in its entirety.

Replace with: Section 6. ***"PRE-PROPOSAL CONFERENCE: Each Proponent is strongly encouraged to attend the Pre-Proposal Conference scheduled for Wednesday, September 14, 2016, at 3:00 p.m., at Technical Support Campus, 1255 South Loop Road, College Park, GA 30337. Each Proponent must be fully informed regarding all existing and expected conditions and matters which might affect the cost or performance of the Services."***

