

During the course of this Contract and for three (3) years thereafter from the date of transmission of the final expenditure report, the Supplier agrees to maintain intact and readily accessible all data, documents, reports, records, sub-agreements, leases, third party contracts, and supporting materials related to the this Contract as the Federal Government may require, and;

(2) the Supplier agrees to permit the U.S. Secretary of Transportation, the Comptroller General of the United States, and, to the extent appropriate, the State, or their authorized representatives, upon their request to inspect all work, materials, payrolls, and other data, and to audit the books, records, and accounts of the Supplier pertaining to this Contract, as required by 49 U.S.C. § 5325(g).

CHANGES TO FEDERAL REQUIREMENTS

The Supplier shall at all times comply with all applicable FTA regulations, policies, procedures and directives, including without limitation those listed directly or by reference in the Master Agreement between the City and FTA, as they may be amended or promulgated from time to time during the term of this Contract. The Supplier's failure to so comply shall constitute a material breach of this Contract.

INCORPORATION OF FTA TERMS

All contractual provisions required by U. S. DOT or FTA, as set forth in FTA Circular 4220.1F, "Third Party Contracting Guidance," November 1, 2008, and any later revision thereto, are hereby incorporated by reference. Anything to the contrary herein notwithstanding, all FTA mandated terms shall be deemed to control in the event of a conflict with other provisions contained in this Contract. The Supplier shall not perform any act, fail to perform any act, or refuse to comply with any the City's requests, which would cause the City to be in violation of the FTA terms and conditions.

CIVIL RIGHTS

The following requirements apply to the underlying Contract:

(1) Nondiscrimination - In accordance with Title VI of the Civil Rights Act of 1964, as amended, 42 U.S.C. §§ 2000d et seq., U.S. DOT regulations, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation - Effectuation of Title VI of the Civil Rights Act," 49 C.F.R. Part 21, Section 303 of the Age Discrimination Act of 1975, as amended, 42 U.S.C. §6102, Section 202 of the Americans with Disabilities Act of 1990, 42 U.S.C. § 12132, and Federal transit law at 49 U.S.C. § 5332, the Supplier agree that it will not discriminate against any employee or applicant because of race, color, creed, national origin, sex, age, or disability.

FIRM NAME _____ **SIGNATURE** _____

In addition, the Supplier agrees to comply with applicable Federal implementing regulations and other implementing regulations FTA may issue.

(2) Equal Employment Opportunity - The following equal employment opportunity requirements apply to the underlying Contract:

(a) Race, Color, Creed, National Origin, Sex - In accordance with Title VII of the Civil Rights Act, as amended, 42 U.S.C. §2000e, and Federal transit laws at 49 U.S.C. § 5332, the Supplier agrees to comply with all applicable equal employment opportunity requirements of U.S. Department of Labor (U.S. DOL.) regulations "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor," 41C.F.R. Parts 60 et seq., (which implement Executive Order- No. 11246, "Equal Employment Opportunity," as amended by Executive Order No. 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," 42 U.S.C. § 2000e note), and with any applicable Federal statutes, executive orders, regulations, and Federal policies that may in the future affect activities undertaken in the course of the Contract.

The Supplier agrees to take affirmative action to ensure that applicants are employed, and that employees treated during employment, without regard to their race, color, creed, national origin, sex, or age. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. In addition, the Supplier agrees to comply with any implementing requirements FTA may issue.

(b) Age - In accordance with Section 1 of the Age Discrimination in Employment Act of 1967, as amended, 29 U.S.C. §§ 621 through 634 and with implementing U.S. Equal Employment Opportunity Commission (US. EEOC) regulations, "Age Discrimination in Employment Act," 29 C.F.R. Part 1625 and Federal transit law at 49 U.S.C. § 5332, the Supplier agrees to refrain from discrimination against present and prospective employees for reason of age. In addition, the Supplier agrees to comply with any implementing requirements FTA may Issue.

(c) Disabilities - In accordance with Section 102 of the Americans with Disabilities Act, as amended, 42 U.S.C. §12112, the Supplier agrees that it will comply with the requirements U.S. Equal Employment Opportunity Commission, "Regulations to Implement the Equal Employment Provisions of the Americans with Disabilities Act," 29 C.F.R. Part 1630, pertaining to employment of persons with disabilities. In addition, the

FIRM NAME _____ SIGNATURE _____

Supplier agrees to comply with any implementing requirements FTA may issue.

(3) The Supplier also agrees to include the requirements in each subcontract financed in whole or in part with Federal assistance provided by FTA, modified only if necessary to identify the affected parties.

DISPUTES, BREACHES, DEFAULTS, OR OTHER LITIGATION

The City of Atlanta agrees that FTA has a vested interest in the settlement of any dispute, breach, default, or litigation involving the Project. Accordingly, it agrees that:

a. Notification to FTA. City of Atlanta will notify the FTA Chief Counsel or Regional Counsel immediately of any current or prospective legal matter:

(1) Such as:

- (a) A major dispute,
- (b) A breach,
- (c) A default,
- (d) Litigation, or
- (e) Naming the Federal Government as a party to litigation or a legal disagreement in any forum for any reason,

(2) That may affect the Federal Government's:

- (a) Interests in the Project, or
- (b) Administration or enforcement of Federal laws or regulations.

b. Federal Interest in Recovery.

(1) General. The Federal Government retains the right to a proportionate share of any proceeds recovered from any third party, based on the percentage of the Federal share for the Project. (2) Liquidated Damages. However, the City of Atlanta may return all liquidated damages it receives to its Project Account rather than return the Federal share of those liquidated damages to the Federal Government.

c. Enforcement. The City of Atlanta will pursue its legal rights and remedies available under any third party agreement or available under Federal, State, or local laws or regulations.

d. FTA Concurrence. FTA reserves the right to concur in any compromise or settlement of any claim involving the Project and the City of Atlanta.

e. Alternative Dispute Resolution. FTA encourages the City of Atlanta to use alternative dispute resolution procedures, as may be appropriate.

FIRM NAME _____ **SIGNATURE** _____

AIR QUALITY

The Contractor will, comply with the Clean Air Act, as amended, 42 U.S.C. §§ 7401 - 7671q, and implementing Federal regulations, as provided in Federal directives, except as the Federal Government determines otherwise in writing. Among its responsibilities, the Contractor agrees that:

(1) Public Transportation Operators. It will comply with:

(a) U.S. EPA regulations, "Control of Air Pollution from Mobile Sources," 40 C.F.R. Part 85,

(b) U.S. EPA regulations, "Control of Air Pollution from New and In-Use Motor Vehicles and New and In-Use Motor Vehicle Engines," 40 C.F.R. Part 86, and

(c) U.S. EPA regulations "Fuel Economy OF Motor Vehicles," 40 C.F.R. Part 600, and any revisions to these regulations.

(2) State Implementation Plans. It will support State Implementation Plans (SIP) by:

(a) Implementing each air quality mitigation or control measure incorporated in the documents accompanying the approval of the Project,

(b) Assuring that any Project identified as a Transportation Control Measure in its State's SIP will be wholly consistent with the design concept and scope of the Project described in the SIP,

(c) Complying with:

1 Subsection 176(c) of the Clean Air Act, 42 U.S.C. § 7506(c), 2 U.S. EPA regulations, "Determining Conformity of Federal Actions to State or Federal Implementation Plans" 40 C.F.R.P art 93, Subpart A, and 3 Other Federal conformity regulations that may be promulgated at a later date.

(3) Violating Facilities. It will:

(a) Comply with the notice of violating facility provisions of section 306 in the Clean Air Act, as amended, 42 U.S.C. 4 7414, and

(b) Facilitate compliance with Executive Order No. 1 1738, "Administration of the Clean Air Act and the Federal Water Pollution Control Act with Respect to Federal Contracts, Grants, or Loans," 42 U.S.C. § 7606 note

FIRM NAME _____ **SIGNATURE** _____

CLEAN WATER

The Contractor agrees to comply with the Clean Water Act, as amended, 33 U.S.C. §§ 1251 – 1377, and applicable Federal regulations, and follow applicable Federal guidance, and therefore:

(1) Drinking Water. It will protect underground sources of drinking water in compliance with the Safe Drinking Water Act of 1974, as amended, 42 U.S.C. § 300f – 300j-6, 70 FTA Master Agreement MA(21), 10-1-2014

(2) Violating Facilities. It will:

(a) Comply with the notice of violating facility provisions in section 508 of the Clean Water Act, as amended, 33 U.S.C. § 1368, and

(b) Facilitate compliance with Executive Order 11738, “Providing for Administration of the Clean Air Act and the Federal Water Pollution Control Act with Respect to Federal Contracts, Grants, or Loans,” 42 U.S.C. § 7606 note.

FIRM NAME _____ **SIGNATURE** _____

EXHIBIT-B
REQUIRED FEDERAL CERTIFICATIONS

FIRM NAME_____ **SIGNATURE**_____

REQUIRED FEDERAL CERTIFICATIONS

All Respondents, including but not limited to: corporate entities, limited liability companies, joint ventures, or partnerships that submit a bid in response to this solicitation, must fill out all four required federal certification forms in their entirety and all forms must be signed, notarized or sealed with the corporate seal (if applicable) as required per each form's instructions.

The Respondents are encouraged to provide the four (4) executed required Federal Certification Forms listed below when submitting their bids. Respondents who fail to execute and provide the four (4) required Federal Certification Forms prior to the award recommendation, may be deemed non-responsive and will not be recommended for award of a contract.

- a. Certification of Primary Participant Regarding Debarment, Suspension and Other Responsibility Matters
- b. Certification of Lower-Tier Participant Regarding Debarment, Suspension and Other Ineligibility and Voluntary Exclusions
- c. Certification Regarding Lobbying
- d. Disclosure of Lobbying Activities
- e. Buy America Certification

FIRM NAME _____ **SIGNATURE** _____

CERTIFICATION OF PRIMARY PARTICIPANT
REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS

The Primary Participant (potential consultant for a major third party contract), _____, certifies to the best of its knowledge and belief, that it and its principals:

1. Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
2. Have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
3. Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or Local) with commission of any of the offenses enumerated in paragraph (2) of this certification; and
4. Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or Local) terminated for cause or default.

(If the primary participant is unable to certify to any of the statements in this certification, the participant shall attach an explanation to this certification.)

THE PRIMARY PARTICIPANT, (POTENTIAL CONSULTANT FOR A MAJOR THIRD PARTY CONTRACT) _____, CERTIFIES OR AFFIRMS THE TRUTHFULNESS AND ACCURACY OF THE CONTENTS OF THE STATEMENTS SUBMITTED ON OR WITH THIS CERTIFICATION AND UNDERSTANDS THAT THE PROVISIONS OF 31 U.S.C. SECTIONS 3801 ET SEQ. ARE APPLICABLE THERETO.

Signature and Title of Authorized Official

Date

FIRM NAME _____ **SIGNATURE** _____

CERTIFICATION OF LOWER-TIER PARTICIPANT
REGARDING DEBARMENT, SUSPENSION, AND OTHER INELIGIBILITY AND
VOLUNTARY EXCLUSION

The Lower-Tier Participant (potential subconsultant under a major third party contract), _____, certifies by submission of this proposal that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.

(If the Lower-Tier participant is unable to certify to any of the statements in this certification, such participant shall attach an explanation to this proposal.)

THE LOWER-TIER PARTICIPANT (POTENTIAL SUBCONSULTANT UNDER A MAJOR THIRD PARTY CONTRACT) _____, CERTIFIES OR AFFIRMS THE TRUTHFULNESS AND ACCURACY OF THE CONTENTS OF THE STATEMENTS SUBMITTED ON OR WITH THIS CERTIFICATION AND UNDERSTANDS THAT THE PROVISIONS OF 31 U.S.C. SECTIONS 3801 ET SEQ. ARE APPLICABLE THERETO.

Signature and Title of Authorized Official

Date

FIRM NAME _____ SIGNATURE _____

CERTIFICATION REGARDING LOBBYING

The undersigned certifies, to the best of his or her knowledge and belief, that:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence a member of the Board of Directors, officer, or any elected, appointed, or employed official or employee of the State of Georgia, member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with the awarding of any Federal contract, or the amendment or modification of any Federal contract.

2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence a member of the Board of Directors, officer, or a member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with this Federal Contract, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying", in accordance with its instructions.

3. The undersigned shall require that the language of this certification be included in the award of all subcontracts anticipated to be of a value of \$100,000 or more and that all subcontractors shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Signature: _____ Date: _____

Title: _____ Telephone No.: _____

Firm or Corporate Name: _____

Address: _____

FIRM NAME _____ **SIGNATURE** _____

INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal Action, or a material change to a previous filing, pursuant to the title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence and officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Use the SF-LLL-A Continuation Sheet for additional information if the space on the form is inadequate. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is an/or has been secured to influence the outcome of a covered Federal Action.
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification of this report. If this is a follow-up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, suite and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
5. If the organization filing the report in item 4 checks "Subawardee," then enter the full name, address, city, state and zip code of the prime Federal recipient. Include Congressional District, if known.
6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loan, and loan commitments.
8. Enter the most appropriate Federal Identifying number available for the Federal action identified in Item 1 (e.g., Request for Proposal (RFP) number; Invitation for Bid (IFB) number; grant announcement number; the contract, grant, or loan award number; the application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."
9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
10. (a) Enter the full name, address, city, state and zip code of the lobbying entity engaged by the reporting entity identified in item 4 to influence the covered Federal action.

(b) Enter the full names of the individual(s) performing services, and include full address if different from 10(a). Enter Last Name, First Name, and Middle Initial (MI).
11. Enter the amount of compensation paid or reasonably expected to be paid by the reporting entity (item 4) to the lobbying entity (Item 10). Indicate whether the payment has been made (actual) or will be made (planned). Check all boxes that apply. If this is a material change report, enter the cumulated amount of payment made or planned to be made.
12. Check the appropriate box(es). Check all boxes that apply. If payment is made through an in-kind contribution, specify the nature and value of the in-kind payment.
13. Check the appropriate box(es) that apply. If other, specify nature.
14. Provide a specific and detailed description of the services that the lobbyist has performed, or will be expected to perform, and the date(s) of any services rendered. Include all preparatory and related activity, not just time spent in actual contact with Federal officials. Identify the Federal official(s) or employee(s) contacted or the officer(s), employee(s), or Member(s) of Congress that were contacted.
15. Check whether or not a SF-LLL-A Continuation Sheet(s) is attached.
16. The certifying officer shall sign and date the form, print his/her name, title, and telephone number.

Public reporting burden for this collection of information is estimated to average 30 minutes per response including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, D.C. 20503.

FIRM NAME _____ **SIGNATURE** _____

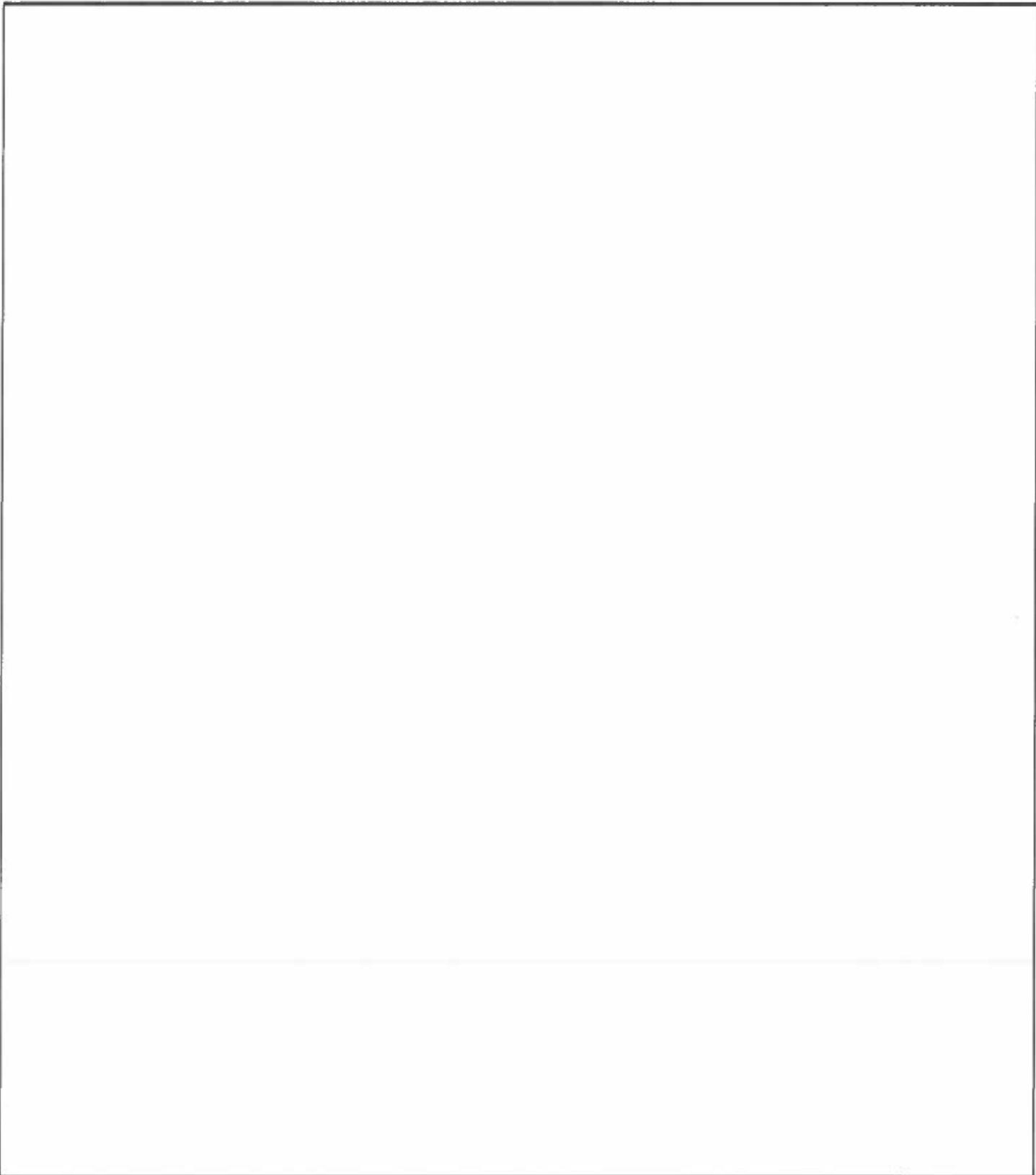
**DISCLOSURE OF LOBBYING ACTIVITIES
CONTINUATION SHEET**

Approved by OMB
0348-0046

Page ____ of ____

Reporting
Entity: _____

FIRM NAME _____ **SIGNATURE** _____



FIRM NAME _____ **SIGNATURE** _____

BUY AMERICA CERTIFICATION

NOTICE TO BIDDERS

Your bid will not be considered unless one of the certifications on this form is completed, signed and returned with your bid. If you submit an incomplete Buy America certificate or an incorrect certificate of non-compliance through inadvertent or clerical error; within 10 days of receipt of bids, you may submit to City of Atlanta, for review by the FTA Chief Counsel, an explanation of the circumstances surrounding the submission of the incomplete or incorrect certification.

COMPLIANCE FORM

CERTIFICATE FOR COMPLIANCE WITH SECTION 165 (a) "Procurement of Steel, Iron or Manufactured Products"

The Bidder hereby certifies that it will comply with the requirements of Section 165 (a) of the Surface Transportation Assistance Act of 1982, as amended, and the applicable regulations in 49 CFR Part 661

Date:	Firm:
Name:	Signature:
Title:	

NON-COMPLIANCE FORM

CERTIFICATE FOR NON-COMPLIANCE WITH SECTION 165 (a) "Procurement of Steel, Iron or Manufactured Products"

The Bidder hereby certifies that it **cannot** comply with the requirements of Section 165 (a) of the Surface Transportation Assistance Act of 1982, as amended, but it may qualify for an exception to the requirement pursuant to Section 165 (b) (2) or (b) (4) of the Surface Transportation Assistance Act of 1982, and its regulations in 49 CFR Part 661.7

Identify items that are not compliant in the space below:

Date:	Firm:
Name:	Signature:
Title:	

FIRM NAME _____ **SIGNATURE** _____



QUAN.	UNIT PRICE	TOTAL

NOTE TO ALL BIDDERS		
<p>IN COMPLIANCE WITH THE REQUIREMENTS OF THIS SPECIFICATION (IF APPLICABLE), VENDOR MUST SUBMIT WITH BID TWO (2) SETS OF DESCRIPTIVE LITERATURE OR <u>YOUR BID MAY NOT BE CONSIDERED.</u></p> <p>Bids shall be held firm for 120 days after bid opening date and time.</p> <p>Further, prices shall be held fixed for one year from date of award.</p> <p>Quantities listed are estimates, actual orders may vary more or less than indicated.</p>		

GROUP I-ON/OFF COMPACT VEHICLE, (2 EACH)		
State Year, Make and Model Offered		

State Delivery Time/Days		

1. _____	2	\$ _____ \$ _____
OPTIONAL EQUIPMENT		
1. Whelen, four corner LED flashing lights	2	\$ _____ \$ _____
2. One (1) Whelen, L22HAC LED flashing light with branch guard mounted on the roof bar	2	\$ _____ \$ _____
3. Dual (2) Whelen, L22HAC LED flashing light with branch guard mounted on the roof bar	2	\$ _____ \$ _____

FIRM NAME _____

SIGNATURE _____

TITLE _____

_____/_____/_____
DATE



	QUAN.	UNIT PRICE	TOTAL
4. Deduct/delete four wheel drive	2	\$ _____	\$ _____
5. Supply and apply City designed Police Decal package	2	\$ _____	\$ _____
6. Upgrade Package: Aluminum Wheels, roof rack, driving lights, 6-way power seats, keyless entry with key pad	2	\$ _____	\$ _____
7. Police Equipment Package: Whelen, CenCom siren with 20' microphone cord, 100-watt siren speaker with mounting bracket, Whelen Liberty lightbar SX8BBBB, Whelen, four corner LED flashing lights, Atlanta Police decal package	2	\$ _____	\$ _____
8. Dark safety yellow paint: Sikkens #4017	2	\$ _____	\$ _____
9. Lime green paint: Dupont #7744-Alt-#2	2	\$ _____	\$ _____
10. Dark tinted windows, 20% on all windows except front windshield (POLICE USE ONLY)	2	\$ _____	\$ _____
11. Whelen, Liberty Super-LED Lightbar, SX8BBBB	2	\$ _____	\$ _____
12. Four (4) Whelen, RSA03ZCR TIR3 Amber or blue lights	2	\$ _____	\$ _____
13. Whelen, TAM65 Traffic Advisor light with control head	2	\$ _____	\$ _____
14. Whelen, TAM65 Traffic Advisor light with control head	2	\$ _____	\$ _____
15. 4.6L, V-8 minimum engine	2	\$ _____	\$ _____
16. Slide-out command center in rear cargo area	2	\$ _____	\$ _____

FIRM NAME _____

SIGNATURE _____

TITLE _____

_____/_____/_____
DATE



	QUAN.	UNIT PRICE	TOTAL
17. Fire Department Equipment Package to include:			
a. One (1) Whelen# AVNRR, dual avenger LED warning light	2	\$ _____	\$ _____
b. One (1) Whelen# AVNBKT2, dual avenger mounting bracket.	2	\$ _____	\$ _____
c. Two (2) Whelen # WIONR, ION, LED warning lights	2	\$ _____	\$ _____
d. Two (2) Whelen # AVN1R, single avenger LED warning light	2	\$ _____	\$ _____
e. Two (2) Whelen AVNBKT1, avenger mounting bracket	2	\$ _____	\$ _____
f. Four (4) Whelen VTX609C, clear corner LED	2	\$ _____	\$ _____
g. Two (2) Whelen VT609A, amber corner LED	2	\$ _____	\$ _____
h. One (1) Whelen # ALPHASL remote siren control/switch	2	\$ _____	\$ _____
i. One (1) Whelen # ALPHASL, remote siren driver	2	\$ _____	\$ _____
j. One (1) Whelen # SA315P, 100 watt siren speaker with bracket	2	\$ _____	\$ _____
k. One (1) 800 NHZ antenna with coax kit	2	\$ _____	\$ _____
l. One (1) Antenna Plus # APG100-Q-S1, antenna	2	\$ _____	\$ _____
m. Decal/Graphic kit per customer spec	2	\$ _____	\$ _____
n. Electrical system upgrade	2	\$ _____	\$ _____
o. Installation of Fire Department provided radio	2	\$ _____	\$ _____
18. Tubular step bars	2	\$ _____	\$ _____
19. Class- III receiver hitch	2	\$ _____	\$ _____
20. Hitch insert with combination pintle hook/2" ball	2	\$ _____	\$ _____
21. Wired with a seven (7)-prong trailer connector	2	\$ _____	\$ _____
22. GPS/Navigation System	2	\$ _____	\$ _____

FIRM NAME _____

SIGNATURE _____

TITLE _____

_____/_____/_____
 DATE



	QUAN.	UNIT PRICE	TOTAL
REPAIR SERVICES AND PARTS			
1. In Shop Service Rate (Mon-Friday 7AM- 5:00 PM)	200 hrs.	\$ _____ / hr.	\$ _____
2. Service Call Rate (City of Atlanta, Mon-Friday 7AM- 5:00 PM) [Enter the hourly rate as the Unit Price]	100 hrs.	\$ _____ / hr.	\$ _____
3. Service Call Rate (City of Atlanta, Nights, Holidays, & Weekends)	50 hrs	\$ _____ / hr.	\$ _____
4. Parts: State % Discount off of list price	\$5,000 total list	_____ % discount	\$ _____
GROUP II-ON/OFF ROAD MIDSIZE VEHICLE, (1 EACH)			
State Year, Make and Model Offered			

State Delivery Time/Days			

1. _____	1	\$ _____	\$ _____
OPTIONAL EQUIPMENT			
1. One (1) Whelen, L22HAC LED flashing light with branch guard mounted on the roof	1	\$ _____	\$ _____
2. Dual (2) Whelen, L22HAC LED flashing light with branch guard mounted on the roof	1	\$ _____	\$ _____
3. Deduct four (4) wheel drive	1	\$ _____	\$ _____
4. Upgrade Package: Aluminum Wheels, roof rack, driving lights, six (6)-way power seats, keyless entry with key pad	1	\$ _____	\$ _____
5. Police K-9 Package Contents:			
a. Two (2) TLN2BB Whelen Talon lights mounted at the rear window	1	\$ _____	\$ _____

FIRM NAME _____

SIGNATURE _____

TITLE _____

DATE ____/____/____



	QUAN.	UNIT PRICE	TOTAL
b. Four (4) RSB03ZCR Blue TIR3 mounted on front & side of the push bumper	1	\$ _____	\$ _____
c. Four (4) RSC03Z2CR Clear TIR3, 2 on the push bumper and 2 over the tag	1	\$ _____	\$ _____
d. One (1) UHF2150 Wig Wag	1	\$ _____	\$ _____
e. One (1) PCCHD1 Switchbox	1	\$ _____	\$ _____
f. One (1) 295HF100 Siren/PA	1	\$ _____	\$ _____
g. One (1)SA 314P 100 Watt Speaker	1	\$ _____	\$ _____
h. One (1) FAB Mounting System	1	\$ _____	\$ _____
i. One (1) BR930, 3 outlet, 12-volt plug	1	\$ _____	\$ _____
j. One (1) Window Tint, 20% all windows except the front windshield	1	\$ _____	\$ _____
k. One (1) SV134EN, C-3 Supervisor's interior light bar	1	\$ _____	\$ _____
l. One (1) AA-K-9 Insert full Rubber Mat	1	\$ _____	\$ _____
m. One (1) Non spill water dish	1	\$ _____	\$ _____
n. One (1) Premier K-9 hot dog & bail out	1	\$ _____	\$ _____
o. One (1) Premier Window Fan	1	\$ _____	\$ _____
p. One (1) Rhino Push Bumper	1	\$ _____	\$ _____
q. Complete Installation	1	\$ _____	\$ _____
6. Skid plate covers	1	\$ _____	\$ _____
7. Tubular side step bars	1	\$ _____	\$ _____
8. Brush Guard	1	\$ _____	\$ _____
9. Police Equipment Package-Contents			
a. One (1) SX8BBBB Liberty Lightbar	1	\$ _____	\$ _____
b. One (1) CCSRNTA CenCom w/TA module	1	\$ _____	\$ _____

FIRM NAME _____
 SIGNATURE _____
 TITLE _____

_____/_____/_____
 DATE



	QUAN.	UNIT PRICE	TOTAL
c. One (1) CCMICx20 20' Mic extension	1	\$ _____	\$ _____
d. One (1) CCTRIM Trim ring control head mount	1	\$ _____	\$ _____
e. One (1) SA314P 100 watt speaker	1	\$ _____	\$ _____
f. One (1) UHF2150A Wig wag headlight flasher	1	\$ _____	\$ _____
g. Two (2) RSB03ZCR TIR 3 Blue	1	\$ _____	\$ _____
h. Four (4) RSC03ZCR TIR 3 Clear	1	\$ _____	\$ _____
i. Three (3) SLPMMBB Slimlighter Blue	1	\$ _____	\$ _____
j. Two (2) 50B032BR 500 Series LED grill	1	\$ _____	\$ _____
k. Two (2) TSMAB Surface mount	1	\$ _____	\$ _____
l. Two (2) BRK1 Mounting Bracket	1	\$ _____	\$ _____
m. One (1) FAB Control Head Mount	1	\$ _____	\$ _____
n. One (1) BR930 3 Outlet Plug, 12-volt	1	\$ _____	\$ _____
o. Police Graphics Package	1	\$ _____	\$ _____
p. Complete Installation	1	\$ _____	\$ _____
10. Dark safety yellow paint: Sikkens #4017	1	\$ _____	\$ _____
11. Lime Green Paint: Dupont #7744, Alt-#2	1	\$ _____	\$ _____
12. Dark tinted windows, 20% on all windows except front windshield (POLICE USE ONLY)	1	\$ _____	\$ _____
13. Kustom Signal Digital Eyewitness NXT System	1	\$ _____	\$ _____
14. APD Interior Light Package: Whelen, Inner-Edge Linear Super six (6)-LED light, four (4), TIR3 Linear LED rear facing lights (Blue or Amber light heads)	1	\$ _____	\$ _____
15. Whelen, Liberty SX8AAAA Lightbar with traffic advisor	1	\$ _____	\$ _____

FIRM NAME _____

SIGNATURE _____

TITLE _____

DATE ____/____/____



	QUAN.	UNIT PRICE	TOTAL
16. Slide-out command center in rear cargo area	1	\$ _____	\$ _____
17. Supply and apply Police decal/graphic package	1	\$ _____	\$ _____
18. Fire Department Equipment Package to include:			
a. One (1) Whelen# AVNRR, dual avenger LED warning light	1	\$ _____	\$ _____
b. One (1) Whelen# AVNBKT2, dual avenger mounting bracket.	1	\$ _____	\$ _____
c. Two (2) Whelen # WIONR, ION, LED warning lights	1	\$ _____	\$ _____
d. Two (2) Whelen # AVN1R, single avenger LED warning light	1	\$ _____	\$ _____
e. Two (2) Whelen AVNBKT1, avenger mounting bracket	1	\$ _____	\$ _____
f. Four (4) Whelen VTX609C, clear corner LED	1	\$ _____	\$ _____
g. Two (2) Whelen VT609A, amber corner LED	1	\$ _____	\$ _____
h. One (1) Whelen # ALPHASL remote siren control/switch	1	\$ _____	\$ _____
i. One Whelen # ALPHASL, remote siren driver	1	\$ _____	\$ _____
j. One (1) Whelen # SA315P, 100 watt siren speaker with bracket	1	\$ _____	\$ _____
k. One (1) 800 NHZ antenna with coax kit	1	\$ _____	\$ _____
l. One (1) Antenna Plus # APG100-Q-S1, antenna	1	\$ _____	\$ _____
m. Decal/Graphic kit per customer spec	1	\$ _____	\$ _____
n. Electrical system upgrade	1	\$ _____	\$ _____
o. Installation of Fire Department provided radio	1	\$ _____	\$ _____
19. Tubular step bars	1	\$ _____	\$ _____
20. Class- III receiver hitch	1	\$ _____	\$ _____
21. Hitch insert with combination pintle hook/2" ball	1	\$ _____	\$ _____
22. Wired with a seven (7)-prong trailer connector	1	\$ _____	\$ _____

FIRM NAME _____
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 TITLE _____

_____/_____/_____
 DATE



	QUAN.	UNIT PRICE	TOTAL
23. GPS/Navigation System	1	\$ _____	\$ _____
REPAIR SERVICES AND PARTS			
1. In Shop Service Rate (Mon-Friday 7AM- 5:00 PM)	200 hrs.	\$ _____ / hr.	\$ _____
2. Service Call Rate (City of Atlanta, Mon-Friday 7AM- 5:00 PM) [Enter the hourly rate as the Unit Price]	100 hrs.	\$ _____ / hr.	\$ _____
3. Service Call Rate (City of Atlanta, Nights, Holidays, & Weekends)	50 hrs	\$ _____ / hr.	\$ _____
4. Parts: State % Discount off of list price	\$5,000 total list	_____ % discount	\$ _____
GROUP III-¾-TON PICKUP TRUCK, (1 EACH)			
State Year, Make and Model Offered			

State Delivery Time/Days			

1. _____	1	\$ _____	\$ _____
OPTIONAL EQUIPMENT			
1. Tonneau cover with matching paint	1	\$ _____	\$ _____
2. One (1) Whelen, L22HAC LED flashing light with branch guard mounted on the headache rack	1	\$ _____	\$ _____
3. Dual (2) Whelen, L22HAC LED flashing light with branch guard mounted on the headache rack	1	\$ _____	\$ _____
4. Extended cab	1	\$ _____	\$ _____
5. Crew cab (4 door model)	1	\$ _____	\$ _____

FIRM NAME _____

SIGNATURE _____

TITLE _____

_____/_____/_____
 DATE



	QUAN.	UNIT PRICE	TOTAL
6. Four (4) wheel drive with skid plates	1	\$ _____	\$ _____
7. Cross body aluminum tool box	1	\$ _____	\$ _____
8. Side pack tool boxes (both sides)	1	\$ _____	\$ _____
9. Power lift gate (Tommy-Gate 64, or equal)	1	\$ _____	\$ _____
10. Camper shell with front and rear glass with matching paint	1	\$ _____	\$ _____
11. Side pack aluminum tool boxes: Weather Guard model# 162-3 and 163-3	1	\$ _____	\$ _____
12. Delete diesel engine package and provide 300 horsepower gasoline	1	\$ _____	\$ _____
13. Supply and apply City designed Police decals	1	\$ _____	\$ _____
14. Upgrade Package: Aluminum wheels, sliding rear window, 6-way power seat, keyless entry with key pad, chrome bumpers, power door locks, power windows	1	\$ _____	\$ _____
15. Lime green paint: Dupont #7744 ALT-2	1	\$ _____	\$ _____
16. Dark safety yellow paint: Sikkens #4017	1	\$ _____	\$ _____
17. Dark tinted windows 20% on all windows except front windshield (POLICE USE ONLY)	1	\$ _____	\$ _____
18. Frame mounted front brush guard	1	\$ _____	\$ _____
19. Front winch (12,000-pound)	1	\$ _____	\$ _____
20. Police Equipment Package Contents:			
a. UHF2150A Wig-Wag headlight flasher system	1	\$ _____	\$ _____
b. One (1) SXBBBLFL Liberty, Super-LED light bar with built in traffic advisor and control head	1	\$ _____	\$ _____
c. Two (2) RSB03Z	1	\$ _____	\$ _____
d. CR BLUE TIR3 Lights	1	\$ _____	\$ _____
e. Two (2) 5000 Series LED Blue Lights	1	\$ _____	\$ _____

FIRM NAME _____

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 DATE



	QUAN.	UNIT PRICE	TOTAL
f. One (1) 295HF Whelen Siren/PA SA314P 100-watt speaker with PCCHDI control panel	1	\$ _____	\$ _____
g. One (1) BR930 Outlet Plug	1	\$ _____	\$ _____
h. Tonneau Cover (Matching paint)	1	\$ _____	\$ _____
i. Three (3) Whelen SLPMMBB Slimlighter	1	\$ _____	\$ _____
j. Four (4) TIR3 Clear	1	\$ _____	\$ _____
k. Two (2) Surface Mounts	1	\$ _____	\$ _____
l. Police Decal/Graphic Package	1	\$ _____	\$ _____
m. All equipment installed	1	\$ _____	\$ _____
21. Whelen SX8BBBB LFL Liberty, Super-LED lightbar with built in traffic advisor and control head	1	\$ _____	\$ _____
22. Fire Department Equipment Package to include:			
a. One (1) Whelen# AVNRR, dual avenger LED warning light	1	\$ _____	\$ _____
b. One (1) Whelen# AVNBKT2, dual avenger mounting bracket.	1	\$ _____	\$ _____
c. Two (2) Whelen # WIONR, ION, LED warning lights	1	\$ _____	\$ _____
d. Two (2) Whelen # AVN1R, single avenger LED warning light	1	\$ _____	\$ _____
e. Two (2) Whelen AVNBKT1, avenger mounting bracket	1	\$ _____	\$ _____
f. Four (4) Whelen VTX609C, clear corner LED	1	\$ _____	\$ _____
g. Two (2) Whelen VT609A, amber corner LED	1	\$ _____	\$ _____
h. One (1) Whelen # ALPHASL remote siren control/switch	1	\$ _____	\$ _____
i. One Whelen # ALPHASL, remote siren driver	1	\$ _____	\$ _____
j. One (1) Whelen # SA315P, 100 watt siren speaker with bracket	1	\$ _____	\$ _____
k. One (1) 800 NHZ antenna with coax kit	1	\$ _____	\$ _____
l. One (1) Antenna Plus # APG100-Q-S1, antenna	1	\$ _____	\$ _____
m. Decal/Graphic kit per customer spec	1	\$ _____	\$ _____
n. Electrical system upgrade	1	\$ _____	\$ _____
o. Installation of Fire Department provided radio	1	\$ _____	\$ _____

FIRM NAME _____

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DATE ____/____/____



CITY OF ATLANTA
 DEPARTMENT OF PROCUREMENT
 55 TRINITY AVENUE, SW, SUITE 1790
 ATLANTA, GEORGIA 30303-0307
 (404) 330-6204

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	QUAN.	UNIT PRICE	TOTAL
23. Go Industries headache rack model # 658B	1	\$ _____	\$ _____
24. Go Industries headache rack model # 659B	1	\$ _____	\$ _____
25. Back rack model # 10316	1	\$ _____	\$ _____
26. Back rack model # 10311	1	\$ _____	\$ _____
27. Running boards	1	\$ _____	\$ _____
28. Tubular step bars	1	\$ _____	\$ _____
29. Class- III receiver hitch	1	\$ _____	\$ _____
30. Hitch insert with combination pintle hook/2" ball	1	\$ _____	\$ _____
31. Wired with a seven (7)-prong trailer connector	1	\$ _____	\$ _____
32. GPS/Navigation System	1	\$ _____	\$ _____

REPAIR SERVICES AND PARTS

1. In Shop Service Rate (Mon-Friday 7AM- 5:00 PM)	200 hrs.	\$ _____ / hr.	\$ _____
2. Service Call Rate (City of Atlanta, Mon-Friday 7AM- 5:00 PM) [Enter the hourly rate as the Unit Price]	100 hrs.	\$ _____ / hr.	\$ _____
3. Service Call Rate (City of Atlanta, Nights, Holidays, & Weekends)	50 hrs	\$ _____ / hr.	\$ _____
4. Parts: State % Discount off of list price	\$5,000 total list	_____ % discount	\$ _____

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_____/_____/_____
DATE



	QUAN.	UNIT PRICE	TOTAL
GROUP IV - 1/2-TON VAN, (1 EACH)			
State Year, Make and Model Offered			

State Delivery Time/Days			

1.	_____	1	\$ _____ \$ _____
OPTIONAL EQUIPMENT			
1.	Combination trailer hitch with seven (7) pin trailer electrical connector round	1	\$ _____ \$ _____
2.	Dual (2) Whelen, L22HAC LED flashing light with branch guard mounted on the roof	1	\$ _____ \$ _____
3.	Lime green paint: Dupont #7744-2	1	\$ _____ \$ _____
4.	Dark safety yellow paint: Sikkens # 4017	1	\$ _____ \$ _____
5.	Three (3) passenger bench seat with safety belt	1	\$ _____ \$ _____
6.	Safety cage between passenger and cargo area with door and locking system	1	\$ _____ \$ _____
7.	Roof mounted ladder rack	1	\$ _____ \$ _____
8.	Metal shelves with dividers, both sides as space permits:82" length x 14" deep x 43" high	1	\$ _____ \$ _____
9.	Glass in rear doors	1	\$ _____ \$ _____
10.	Glass in side sliding door	1	\$ _____ \$ _____
11.	Full tinted window package	1	\$ _____ \$ _____
12.	Police Equipment Package Contents	1	\$ _____ \$ _____
	a. One (1) SX8BBBB LFL Liberty, Super LED Light bar with traffic advisor and control head	1	\$ _____ \$ _____
	b. One (1) CCSRNTA2 Cen Com remote siren and control center	1	\$ _____ \$ _____

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DATE



	QUAN.	UNIT PRICE	TOTAL
c. One (1) CCTRIM Trim Ring control head mount	1	\$ _____	\$ _____
d. One (1) SA314P 100-watt speaker	1	\$ _____	\$ _____
e. One (1) UHF2150A Wig-Wag Headlight flasher	1	\$ _____	\$ _____
f. Two (2) RSB03ZCR TIR 3 Blue	1	\$ _____	\$ _____
g. Four (4) RSC03ZCR TIR 3 Clear	1	\$ _____	\$ _____
h. Three (3) SLPMMBB Slimlighter Blue	1	\$ _____	\$ _____
i. Two (2) 50B032BR 500 Series LED grille	1	\$ _____	\$ _____
j. Two (2) TSMAB Surface mount	1	\$ _____	\$ _____
k. Two (2) 5BRK1 Mounting Bracket	1	\$ _____	\$ _____
l. One (1) Fab Control Head Mount	1	\$ _____	\$ _____
m. One (1) BR930 3-outlet, 12-volt plug	1	\$ _____	\$ _____
n. Police Decal/Graphics Package	1	\$ _____	\$ _____
13. Interior Light Package Contents		\$ _____	\$ _____
a. Three (3) SLPMMBB Slimlighter Interior Light Bar	1	\$ _____	\$ _____
b. One (1) UHF2150A Wig-Wag headlight flasher	1	\$ _____	\$ _____
c. Four (4) RSB03ZCR Whelen TIR3 Blue flashing lights	1	\$ _____	\$ _____
d. Whelen 295HF, Siren/PA, 100-watt speaker with PCCHD1 power control panel and mounts	1	\$ _____	\$ _____
e. Tinted windows, 20% all windows except front windshield (POLICE USE ONLY)	1	\$ _____	\$ _____
14. Whelen four (4) corner LED flashing lights	1	\$ _____	\$ _____
15. Police decal/graphic package	1	\$ _____	\$ _____
16. Option for Passenger Model- 8 Passengers	1	\$ _____	\$ _____
17. Tinted Windows, 20% on all windows except for the front windshield (POLICE USE ONLY)	1	\$ _____	\$ _____
18. Combination slide-in pintle hook with 2" ball	1	\$ _____	\$ _____
19. Kustom Signal Digital Eyewitness NXT System	1	\$ _____	\$ _____

FIRM NAME _____
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DATE



	QUAN.	UNIT PRICE	TOTAL
20. Whelen Edge, 9M262100 Amber Lightbar with traffic advisor and control head	1	\$ _____	\$ _____
21. Truency Van Option:		\$ _____	\$ _____
a. SX8BBBB LFL Liberty, Super-LED light bar with built-in traffic advisor	1	\$ _____	\$ _____
b. Cen Com CCSRNTA Siren with TA Module	1	\$ _____	\$ _____
c. 20' microphone extension	1	\$ _____	\$ _____
d. CCCTRIM trim ring control head mount	1	\$ _____	\$ _____
e. SA314P 100-watt speaker	1	\$ _____	\$ _____
f. Four (4) corner strobe lights	1	\$ _____	\$ _____
g. Wig-Wag headlights	1	\$ _____	\$ _____
h. Whelen LED grille lights	1	\$ _____	\$ _____
i. C-VS-1800-ECO Havis-Shield equipment console	1	\$ _____	\$ _____
j. LXEXBIF-B C-3 exterior blue lights	1	\$ _____	\$ _____
k. Police Graphic/Decal Package	1	\$ _____	\$ _____
l. Complete Installation	1	\$ _____	\$ _____
22. Passenger Upgrade Package: Chrome bumper, carpet, floor mats, power windows, power door locks, keyless entry, insulation package, wheel covers, trim panels	1	\$ _____	\$ _____

FIRM NAME _____
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_____/_____/_____
 DATE



	QUAN.	UNIT PRICE	TOTAL
23. Fire Department Equipment Package to include:			
a. One (1) Whelen# AVNRR, dual avenger LED warning light	1	\$ _____	\$ _____
b. One (1) Whelen# AVNBKT2, dual avenger mounting bracket.	1	\$ _____	\$ _____
c. Two (2) Whelen # WIONR, ION, LED warning lights	1	\$ _____	\$ _____
d. Two (2) Whelen # AVN1R, single avenger LED warning light	1	\$ _____	\$ _____
e. Two (2) Whelen AVNBKT1, avenger mounting bracket	1	\$ _____	\$ _____
f. Four (4) Whelen VTX609C, clear corner LED	1	\$ _____	\$ _____
g. Two (2) Whelen VT609A, amber corner LED	1	\$ _____	\$ _____
h. One (1) Whelen # ALPHASL remote siren control/switch	1	\$ _____	\$ _____
i. One (1) Whelen # ALPHASL, remote siren driver	1	\$ _____	\$ _____
j. One (1) Whelen # SA315P, 100 watt siren speaker with bracket	1	\$ _____	\$ _____
k. One (1) 800 NHZ antenna with coax kit	1	\$ _____	\$ _____
l. One (1) Antenna Plus # APG100-Q-S1, antenna	1	\$ _____	\$ _____
m. Decal/Graphic kit per customer spec	1	\$ _____	\$ _____
n. Electrical system upgrade	1	\$ _____	\$ _____
o. Installation of Fire Department provided radio	1	\$ _____	\$ _____
24. Tubular step bars	1	\$ _____	\$ _____
25. Class- III receiver hitch	1	\$ _____	\$ _____
26. Hitch insert with combination pintle hook/2" ball	1	\$ _____	\$ _____
27. Wired with a seven (7)-prong trailer connector	1	\$ _____	\$ _____
28. GPS/Navigation System	1	\$ _____	\$ _____

FIRM NAME _____
 SIGNATURE _____
 TITLE _____

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 DATE



		QUAN.	UNIT PRICE	TOTAL
REPAIR SERVICES AND PARTS				
1.	In Shop Service Rate (Mon-Friday 7AM- 5:00 PM)	200 hrs.	\$ _____ / hr.	\$ _____
2.	Service Call Rate (City of Atlanta, Mon-Friday 7AM- 5:00 PM) [Enter the hourly rate as the Unit Price]	100 hrs.	\$ _____ / hr.	\$ _____
3.	Service Call Rate (City of Atlanta, Nights, Holidays, & Weekends)	50 hrs	\$ _____ / hr.	\$ _____
4.	Parts: State % Discount off of list price	\$5,000 total list	_____ % discount	\$ _____
 GROUP V-12,000 GVW SERVICE TRUCK, (1 EACH)				
State Year, Make and Model Offered			_____	
State Delivery Time/Days			_____	
1.	_____	1	\$ _____	\$ _____
 OPTIONAL EQUIPMENT				
1.	Single piece four (4)-door crew cab	1	\$ _____	\$ _____
2.	Four (4) wheel drive	1	\$ _____	\$ _____
3.	12 HP, remote electric start, 30 gallon, 175 PSI air compressor mounted in service body	1	\$ _____	\$ _____
4.	Vanair, Tiger 40 CFM rotary screw air compressor	1	\$ _____	\$ _____
5.	132-inch service body	1	\$ _____	\$ _____
6.	Special body to include low profile service body. Include canopy roof with two (2) full length material trays, nine (9) inches by 30 inches, safety glass window in front and each rear door, glass in upper structure	1	\$ _____	\$ _____

FIRM NAME _____

SIGNATURE _____

TITLE _____

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	QUAN.	UNIT PRICE	TOTAL
7. AC Redi-Line electric generator (Model DA12L-1600) mounted in body with protective cover	1	\$ _____	\$ _____
8. Thieman model TT15, 1,500 lb. fold-up litigate	1	\$ _____	\$ _____
9. Thieman model TT12, 1,250 lb. fold-up lift gate	1	\$ _____	\$ _____
10. Two (2) section transverse thru compartment, with two (2) slide-out trays with dividers on both sides and stops in the middle	1	\$ _____	\$ _____
11. Goodall Start All (18 HP, 700 amp)	1	\$ _____	\$ _____
12. Upgrade to 15,000 to 16,500 GVWR chassis	1	\$ _____	\$ _____
13. Whelen SX8BBBB, 2-SLD-BB, LFL Liberty light bar	1	\$ _____	\$ _____
14. Delete service body and install refrigerator body with two (2) rear Whelen L21HAC LED lights (84" CA)	1	\$ _____	\$ _____
15. 12,000 lbs. heavy duty winch with rollers and cable guides	1	\$ _____	\$ _____
16. Liftmore 3200 REE-15 electric crane	1	\$ _____	\$ _____
17. Liftmore 366X-20 electric crane	1	\$ _____	\$ _____
18. Liftmore 6036WX-20 hydraulic crane	1	\$ _____	\$ _____
19. Liftmore L-21 crane mounted inside body	1	\$ _____	\$ _____

REPAIR SERVICES AND PARTS

1. In Shop Service Rate (Mon-Friday 7A.M.- 5:00 P.M.)	200 hrs.	\$ _____ / hr.	\$ _____
2. Service Call Rate (City of Atlanta, Monday-Friday 7A.M.- 5:00 P.M.) [Enter the hourly rate as the Unit Price]	100 hrs.	\$ _____ / hr.	\$ _____
3. Service Call Rate (City of Atlanta, Nights, Holidays, & Weekends)	50 hrs	\$ _____ / hr.	\$ _____

FIRM NAME _____

SIGNATURE _____

TITLE _____

_____/_____/_____
DATE



CITY OF ATLANTA
 DEPARTMENT OF PROCUREMENT
 55 TRINITY AVENUE, SW, SUITE 1790
 ATLANTA, GEORGIA 30303-0307
 (404) 330-6204

PRICING SHEET
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	QUAN.	UNIT PRICE	TOTAL
4. Parts: State % Discount off of list price	\$5,000 total list	_____ % discount	\$ _____
TOTAL GROUP V		\$ _____	\$ _____
TOTAL OF ALL GROUPS:			\$ _____
Prices will remain fixed for 12 months.		<u>YOU MUST CHECK ONE</u>	
		_____	_____
		Compliance	Exception

FIRM NAME
SIGNATURE
TITLE

 _____ / ____ / ____
 DATE



CITY OF ATLANTA
 DEPARTMENT OF PROCUREMENT
 55 TRINITY AVENUE, SW, SUITE 1790
 ATLANTA, GEORGIA 30303-0307
 (404) 330-6204

PRICING SHEET
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QUAN.	UNIT PRICE	TOTAL
<p>EXTENSIONS, TOTALS AND GRAND TOTAL, IF APPLICABLE, SHALL BE ENTERED IN SPACES PROVIDED. FAILURE TO COMPLY MAY RENDER YOUR BID INVALID.</p>		
<p>DELIVERY MAY BE A FACTOR IN AWARD. PLEASE STATE DELIVERY SCHEDULE IN SPACE PROVIDED BELOW. FAILURE TO COMPLY MAY RENDER YOUR BID INVALID.</p>		
<p>TERMS: BIDDERS ARE REQUESTED TO QUOTE NET PRICES. NET PRICES ARE LIST PRICES LESS TRADE OR OTHER DISCOUNTS OFFERED, EXCEPT CASH DISCOUNTS. IF A CASH DISCOUNT IS OFFERED, IT MUST BE CLEARLY SHOWN IN THE SPACE PROVIDED BELOW. IN ORDER FOR YOUR CASH DISCOUNT TO BE CONSIDERED IN THE BID EVALUATION PROCESS, THE DISCOUNT PERIOD SHALL BE A <u>MINIMUM OF THIRTY DAYS</u>. ANY DISCOUNT PERIOD OFFERED OF LESS THAN THIRTY DAYS WILL NOT BE CONSIDERED IN THE BID EVALUATION PROCESS. ALL DISCOUNTS OFFERED WILL BE TAKEN IF EARNED. TIME WILL BE COMPUTED FROM THE DATE OF ACCEPTANCE AT DESTINATION OR FROM DATE A CORRECT INVOICE IS RECEIVED IF THE LATTER DATE IS LATER THAN THE DATE OF ACCEPTANCE.</p>		
<p>*****</p>		
<p>Upon request, a copy of the bid tabulation will be made available at a cost of \$.10 per page.</p>		
<p>*****</p>		
<p>IF FEDERAL EXCISE TAX APPLIES, SHOW AMOUNT OF SAME WHICH HAS ALREADY BEEN DEDUCTED IN DETERMINING YOUR NET PRICE. THE CITY IS ALSO EXEMPT FROM STATE AND LOCAL SALES TAX (UNLESS THIS AMOUNT IS SHOWN, TAX EXEMPTION CERTIFICATE CANNOT BE ISSUED AND VENDOR WILL BE RESPONSIBLE FOR PAYMENT OF TAX ON NET PRICE QUOTED).</p>		
<p>TERMS</p>	<p>_____ % _____ 30 Days</p>	
<p>DELIVERY: Time Required for Delivery After Receipt Order</p>	<p>_____ Days</p>	

FIRM NAME _____

SIGNATURE _____

TITLE _____

DATE _____/_____/_____