



## CITY OF ATLANTA

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ATLANTA, GA 30303  
(404) 330-6204 Fax: (404) 658-7705  
Internet Home Page: [www.atlantaga.gov](http://www.atlantaga.gov)

DEPARTMENT OF PROCUREMENT  
Adam L. Smith, Esq., CPPO, CPPB, CPPM, CPP,  
CIPC, CISCC, CIGPM, CPPC  
Chief Procurement Officer  
[asmith@atlantaga.gov](mailto:asmith@atlantaga.gov)

Kasim Reed  
Mayor

July 18, 2016

### INTERESTED PROPONENT:

**Re: FC-8610, Concourse E Food and Beverage Concessions Single Store – Package 1;  
FC-8611, Concourse E Food and Beverage Concessions Single Store – Package 2;  
FC-8612, Concourse E Food and Beverage Concessions – Package 3; and  
FC-8613, Concourse E Food and Beverage Concessions – Package 4 at  
Hartsfield-Jackson Atlanta International Airport**

Attached is one (1) copy of **Addendum No. 7**, which is hereby made a part of the above-referenced projects.

For additional information, please contact the following personnel for the respective solicitations: FC-8610, FC-8611, FC-8612 and FC-8613, Jessica A. Boston, Contracting Officer, at (404) 330-6903, or via email at [jaboston@atlantaga.gov](mailto:jaboston@atlantaga.gov).

Sincerely,

A handwritten signature in blue ink that reads "Adam L. Smith".

Adam L. Smith

ALS:jab

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**Addendum No. 7**

**Re: FC-8610, Concourse E Food and Beverage Concessions Single Store – Package 1;  
FC-8611, Concourse E Food and Beverage Concessions Single Store – Package 2;  
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FC-8613, Concourse E Food and Beverage Concessions – Package 4 at Hartsfield-  
Jackson Atlanta International Airport**

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This Addendum forms a part of the Request for Proposals and modifies the original solicitation package as noted below:

- **Due date changed from Thursday, July 21, 2016 to Tuesday, July 26, 2016.**

Proposals are due **Tuesday, July 26, 2016**, and should be time stamped no later than 2:00 p.m. EST on this day, and delivered to the address below:

Adam L. Smith, Esq., CPPO, CPPB, CPPM, CPP  
CPIC, CISCC, CIGPM, CPPC  
Chief Procurement Officer  
Department of Procurement  
55 Trinity Avenue, S.W.  
City Hall South, Suite 1900  
Atlanta, Georgia 30303

.....  
**\*\*\*All other information remains unchanged\*\*\***



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**Re: FC-8610, Concourse E Food and Beverage Concessions Single Store – Package 1;  
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**Acknowledgement of Addendum No. 7**

Proponents must sign below and return this form with its proposal to the Department of Procurement, 55 Trinity Avenue, City Hall South, Suite 1900, Atlanta, Georgia 30303 as acknowledgement of receipt of this addendum on this \_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Legal Company Name of Respondent

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

