**DELTA ATL AIRSIDE MODERNIZATION PROJECT**
Pre-Proposal Conference
1/14/2016 2:00PM
Technical Support Campus, 1255 South Loop Road, College Park, GA

DELTA

Sheet 1

**Sign In Sheet**

| | name | company /title | email | cell/office |
|---|---|---|---|---|
| 1.1 | Rachael Pent | Janco Civil | RP@JancoCivil.Com | 404-409-4284 |
| 1.2 | TIM BROADY | ACSENTIAL CONST. | tBROADY@ACSENTIAL.COM | 404-680-2609 |
| 1.3 | William Kelly | 2M ATL (FBE) | wkelly@2MATL.com | 404-625-5835 |
| 1.4 | Ted Meissed | Whiting-Turner/PM | ted.meissen@whiting-turner.com | 770-350-5100 |
| 1.5 | ROBERT GRAY | EGM SERVICES, INC | RLGRAY@EGMATLANTA.COM | 770.870.7401 |
| 1.6 | Greg Smith | Turner | grsmith@tcco.com | 770-560-4135 |
| 1.7 | Raquel Clement | RFB Contractors | raquelclement@rfb-contractors.com | 6784098208 |
| 1.8 | Larry Scott | City of Atlanta | Lscott@atlantaga.gov | 404-3306010 |
| 1.9 | Ken Ross | Southland Electrical Contractors | Kenross@SouthlandElect.com | 770-459.4639 |
| 1.10 | Ly Eldridge | ENVIRO / DUNN AVIATION | Ly.eldridge@enviroags.com | 678-395-6084 |
| 1.11 | Andrew Dixon II | 5 star electric | adixon@5starchemicals.com | 678-249-5572 |
| 1.12 | Alberto Aponte | COA - OCC | aaporte@atlantaga.gov | (404) 330-6012 |
| 1.13 | ADOLFO GUERRA | GSB ARCHITECTS INC / MARKETING | adolfo@gsbarchitects.com | 404-2336450 |
| 1.14 | SUBASH REDDY | Materials Mangers | subash@2matl.com | 404-702-2510 |
| 1.15 | | & Engineers (MBE) | | |
| 1.16 | | | | |
| 1.17 | Sadat Nichols | ARS Mechanical | snichols@arsmechanical.com | 7707604533 |
| 1.18 | Scott H. Williams | Gateway Construction Company | scott@gatewayconstructionco.com | |
| 1.19 | Ulysses Comedy | SLGRES.com | ugjr1@yahoo.com | 770367-7431 |
| 1.20 | | | | 713-447-8324 |
| 1.21 | | | | |
| 1.22 | | | | |
| 1.23 | | | | |
| 1.24 | | | | |

#2 cont

| | | | | |
|---|---|---|---|---|
| 2.25 | Amanda Collins | TURNER | acollins@tcco.com | 917 543 6918 |
| 2.26 | CHRIS HUNTER | WINTER CONSTRUCTION | chunter@wintercompanies.com | 678.983.3569 |
| 2.27 | HERBERT DIXON | CIRCLE D | hdixon@circledenterprises.com | 678 758 7413 |
| 2.28 | Michael Gantt | Archer Western Construction | DPupkiewicz@walshgroup.com | 404-495-8700 |
| 2.29 | Stefan L Gresham | Sierra-Gresham | slg@slgreshamcompany.com | 404-375-0739 |
| 2.30 | Crispus Hedgemon | Materials Manager + Engineer | chedgemon@2matl.com | 770-557-4526 |
| 2.31 | Cindy Xue | JWI | cxue@jwicorporated.com | 646-404-2266 |
| 2.32 | Andy Orr | FBE SBE Orr Consulting LLC | JAORR@gmail.com | 678-410-8849 |
| 2.33 | Kelly Yamanouchi | AJC | kyamanouchi@ajc.com | 404-526-5055 |
| 2.34 | CHAD DOUGLAS | HOLDER | CDOUGLAS@HOLDER.COM | 770 983 0002 |
| 2.35 | Don Hodges | MSI | dhodges@midsouthsteel.net | 404-694-5104 |
| 2.36 | Craig NELSON | EGM | craig.NELSON@EGMATLANTA.COM | 404-288-9521 |
| 2.37 | Reginald Billups | D&W Electric A Carter Brothers Company (MBE) | rbillups@dwelectric.com | 678 618 1953 |
| 2.38 | Ben Brady | D&W ELECTRIC / Carter Brothers Co. (MBE) | bbrady@dnelectric.com | 404-569-9969 |
| 2.39 | Franklin Fisher | Manhattan Construction / RFB | ffisher@manhattanconstruction | 404-326-0777 |
| 2.40 | | | | |
| 2.41 | | | | |
| 2.42 | | | | |
| 2.43 | | | | |
| 2.44 | | | | |
| 2.45 | | | | |
| 2.46 | | | | |
| 2.47 | | | | |
| 2.48 | | | | |
| 2.49 | | | | |
| 2.50 | | | | |

**DELTA ATL AIRSIDE MODERNIZATION PROJECT**
Pre-Proposal Conference
1/14/2016 2:00PM
Technical Support Campus, 1255 South Loop Road, College Park, GA

DELTA

Sheet 2

**Sign In Sheet**

| | name | company /title | email | cell/office |
|---|---|---|---|---|
| 2.1 | Bobbie Unger | The Architecture Group, Principal | bunger@thearchitecturegroup.com | 678 222 0375 |
| 2.2 | Kevin Harris | Faith Group LLC | kevin@faithgroupllc.com | 770 313 4382 |
| 2.3 | Yvonne McClain | CMTS, LLC | ymcclain@cmtsinc.com | 404-343-2608 |
| 2.4 | EUGENE BARBER | CMTS, LLC | ebarber@cmtsinc.com | 404-343-2608 |
| 2.5 | Michael Smith | CBI INDUSTRIES INC, PRINCIPAL | buzzcbi@gmail.com | 404-315-9889 |
| 2.6 | Michael Carroll | JWI (J.A. Watts) | mcarroll@jwincorporated.com | 404.326.6911 |
| 2.7 | Corey Young | Oxford Street LLC | Corey.Young@mail.com | 404-536-7410 |
| 2.8 | Tiara Sheppard | 2MATL (FBE) | tsheppard@2matl.com | (404) 229-0191 |
| 2.9 | MIKE FELTON | W. G. YATES CONST. | mfelton@wgyates.com | 770-399-1919 |
| 2.10 | ALBERT CLARK | ALORA ENGINEERS | ACLARK@ALORAENGINEERS.COM | (404) 647-0756 |
| 2.11 | KLAY CAMDEN | GSC ATLANTA | KLAY.CAMDEN@KIEWIT.COM | 770-487-2300 |
| 2.12 | DONNIE PATTON | D & D ELECTRIC (DBE, FBE) | dpatton9537@gmail.com | 770-294-7070 |
| 2.13 | ED ALCOCK | THE LONSMITH GROUP | ealcock@THELONSMITHGROUP | 777-710-9889 |
| 2.14 | IANA STEINEKER | DUNN AVIATION | IANA.STEINEKER@JEDUNN.COM | 770-551-8883 |
| 2.15 | TED RUSCH | " " | ted.rusch@jedunn.com | " " |
| 2.16 | Anita Alexander | Trinity Project Consultants | trinityprojectllc@gmail.com | 678-245-0692 |
| 2.17 | BRYAN FORGEY | J.E. DUNN CONST. PM | BRYAN.FORGEY@JEDUNN | (7) 289-2103 |
| 2.18 | GARY SWIDORSKI | TURNER CONSTRUCTION | GSWIDORSKI@TCCO.COM | 404-504-3708 |
| 2.19 | Nadiene McClain | Turner Construction | nmcclain@tcco.com | 404 379-5976 |
| 2.20 | Ashlee Mathews | Turner Construction | amathews@tcco.com | 931-703-1184 |
| 2.21 | ROBIN BRETHAUER | SKANSKA USA BUILDING | robin.brethauer@skanska.com | 404-683-8063 |
| 2.22 | DAVID WOODS | WINTER JOHNSON GROUP | dwoods@wintercompanies.com | 404 695 2901 |
| 2.23 | Michele Hixon | MiJoy Industrial Services, Inc | mjhixon@mijoyind.com | 678-698-2017 AABE/FBE/ACDBE/DBE/SBE |
| 2.24 | LES PAGE | COA/DOP | lpage@atlantaga.gov | 4382-1297 |

**DELTA ATL AIRSIDE MODERNIZATION PROJECT**
Pre-Proposal Conference
1/14/2016 2:00PM
Technical Support Campus, 1255 South Loop Road, College Park, GA

DELTA

Sheet 3

**Sign In Sheet**

| | name | company /title | email | cell/office |
|---|---|---|---|---|
| 3.1 | Pamela Calhoun | Gambier President | pc@gambierconsulting.com | 678-278-9272 |
| 3.2 | | | | 678-887-3166 |
| 3.3 | | | | |
| 3.4 | | | | |
| 3.5 | | | | |
| 3.6 | | | | |
| 3.7 | | | | |
| 3.8 | | | | |
| 3.9 | | | | |
| 3.10 | | | | |
| 3.11 | | | | |
| 3.12 | | | | |
| 3.13 | | | | |
| 3.14 | | | | |
| 3.15 | | | | |
| 3.16 | | | | |
| 3.17 | | | | |
| 3.18 | | | | |
| 3.19 | | | | |
| 3.20 | | | | |
| 3.21 | | | | |
| 3.22 | | | | |
| 3.23 | | | | |
| 3.24 | | | | |

3.25
3.26
3.27
3.28
3.29
3.30
3.31
3.32
3.33
3.34
3.35
3.36
3.37
3.38
3.39
3.40
3.41
3.42
3.43
3.44
3.45
3.46
3.47
3.48
3.49
3.50