



## CITY OF ATLANTA

Kasim Reed  
Mayor

SUITE 1900  
55 TRINITY AVENUE, SW  
ATLANTA, GA 30303  
(404) 330-6204 Fax: (404) 658-7705  
Internet Home Page: [www.atlantaga.gov](http://www.atlantaga.gov)

DEPARTMENT OF PROCUREMENT  
Adam L. Smith, Esq., CPPO, CPPB, CPPM, CPP,  
CIPC, CISCC, CIGPM  
Chief Procurement Officer  
[asmith@atlantaga.gov](mailto:asmith@atlantaga.gov)

November 16, 2015

Dear Potential Proponents:

**Re: FC-8367, Large Diameter Waterline Condition Assessment**

Attached is one (1) copy of **Addendum Number 1**, which is hereby made a part of the above-referenced project.

For additional information, please contact Katherine Vernet, Esq., at (404) 330-6517 or by email at [kvernet@atlantaga.gov](mailto:kvernet@atlantaga.gov).

Sincerely,

Adam L. Smith

ALS/kv



**Re: FC-8367, Large Diameter Waterline Condition Assessment  
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**ADDENDUM NO. 1**

This Addendum No. 1 forms a part of the Request For Proposal and modifies the original solicitation package as noted below and is issued to incorporate the following:

- **Pre-Bid Conference Date:**  
A **Pre-Bid Conference** will be held on **Monday, November 23, 2015, at 11:00 A.M. EST.**
- **Deadlines for questions:**  
The deadline to submit questions in writing is **Tuesday, November 24, 2015, at 1:00 P.M. EST.**

**The Proposal due date HAS NOT been modified and Proposals are due on Wednesday, December 6, 2015 and should be time stamped in no later than 2:00 P.M. EST and delivered to the address listed below:**

Adam L. Smith, Esq., CPPO, CPPB, CPPM, CPP, CIPC, CISCC, CIGPM  
Chief Procurement Officer  
Department of Procurement  
55 Trinity Avenue, S. W.  
City Hall South, Suite 1900  
Atlanta, Georgia 30303

**\*\*All other pertinent information is to remain unchanged\*\***

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**Acknowledgment of Addendum No. 1**

**Proponents must sign below and return this form with Proposal response to the Department of Procurement.**

Proponents must sign below and return this form with Proposal to the Department of Procurement, 55 Trinity Avenue, City Hall South, Suite 1900, Atlanta, Georgia 30303 as acknowledgment of receipt of this Addendum.

This is to acknowledge receipt of Addendum No. 1 for **FC-8367, Large Diameter Waterline Condition Assessment** on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Legal Company Name of Proponent

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date