



## CITY OF ATLANTA

Kasim Reed  
Mayor

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DEPARTMENT OF PROCUREMENT  
Adam L. Smith, Esq., CPPO, CPPB, CPPM, CPP,  
CIPC, CISCC, CIGPM  
Chief Procurement Officer  
[asmith@atlantaga.gov](mailto:asmith@atlantaga.gov)

December 1, 2015

Dear Potential Proponents:

**Re: FC-8367, Large Diameter Waterline Condition Assessment**

Attached is one (1) copy of **Addendum Number 2**, which is hereby made a part of the above-referenced project.

For additional information, please contact Mr Karl Walbrook, Contracting Officer, at (404) 865-6517 or by email at [kwalbrook@atlantaga.gov](mailto:kwalbrook@atlantaga.gov).

Sincerely,

Adam L. Smith

ALS/kpw



**FC-8367, Large Diameter Waterline Condition Assessment**

**Addendum No. 2**

**December 1, 2015**

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**ADDENDUM NO. 2**

This Addendum No. 2 forms a part of the Request for Proposals and modifies the original solicitation package as noted below and is issued to incorporate the following:

- **Revised Due Date: Wednesday, December 16, 2015 @ 2:00 P.M. EST.**

All questions and inquiries concerning this project should be directed in writing to Karl Walbrook, Contracting Officer, Department of Procurement, 55 Trinity Avenue, S.W., City Hall South, Suite 1900, Atlanta, Georgia 30303 or questions may be e-mailed to [kwalbrook@atlantaga.gov](mailto:kwalbrook@atlantaga.gov).

**The Proposal due date has been modified and Proposals are due on Wednesday, December 16, 2015 and should be time stamped in no later than 2:00 P.M. EST and delivered to the address listed below:**

Adam L. Smith, Esq., CPPO, CPPB, CPPM, CPP,  
CIPC, CISCC, CIGPM  
Chief Procurement Officer  
Department of Procurement  
55 Trinity Avenue, S. W.  
City Hall South, Suite 1900  
Atlanta, Georgia 30303

**\*\*All other pertinent information is to remain unchanged\*\***



**FC-8367, Large Diameter Waterline Condition Assessment**  
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**Acknowledgment of Addendum No. 2**

Proponents must sign below and return this form with Proposal to the Department of Procurement, 55 Trinity Avenue, City Hall South, Suite 1900, Atlanta, Georgia 30303 as acknowledgment of receipt of this Addendum.

This is to acknowledge receipt of Addendum No. 2 for **FC-8367, Large Diameter Waterline Condition Assessment** on this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Legal Company Name of Proponent

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

