



## CITY OF ATLANTA

Kasim Reed  
Mayor

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DEPARTMENT OF PROCUREMENT  
Adam L. Smith, Esq., CPPO, CPPB, CPPM, CPP,  
CIPC, CISCC, CIGPM  
Chief Procurement Officer  
[asmith@atlantaga.gov](mailto:asmith@atlantaga.gov)

November 10, 2015

Dear Potential Bidders:

**Re: FC-8473, Annual Contract For Large Water Meter Testing And Repair**

Attached is one (1) copy of **Addendum Number 1**, which is hereby made a part of the above-referenced project.

For additional information, please contact Katherine Vernet, Esq., at (404) 330-6517 or by email at [kvernet@atlantaga.gov](mailto:kvernet@atlantaga.gov).

Sincerely,

Adam L. Smith

ALS/kv



**Re: FC-8473, Annual Contract For Large Water Meter Testing And Repair  
Addendum No. 1  
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**ADDENDUM NO. 1**

This Addendum No. 1 forms a part of the Invitation to Bid and modifies the original solicitation package as noted below and is issued to incorporate the following:

- **Revised Pre-Bid Conference Date:**  
A Pre-Bid Conference will be held on **Wednesday, November 18, 2015, at 10:00 A.M. EST.**

**The Bid due date HAS NOT been modified and Bids are due on Wednesday, December 16, 2015 and should be time stamped in no later than 2:00 P.M. EST and delivered to the address listed below:**

Adam L. Smith, Esq., CPPO, CPPB, CPPM, CPP, CIPC, CISCC, CIGPM  
Chief Procurement Officer  
Department of Procurement  
55 Trinity Avenue, S. W.  
City Hall South, Suite 1900  
Atlanta, Georgia 30303

**\*\*All other pertinent information is to remain unchanged\*\***

**Re: FC-8473, Annual Contract For Large Water Meter Testing And Repair  
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**Acknowledgment of Addendum No. 1**

**Bidders must sign below and return this form with Bid response to the Department of Procurement.**

Bidders must sign below and return this form with Bid to the Department of Procurement, 55 Trinity Avenue, City Hall South, Suite 1900, Atlanta, Georgia 30303 as acknowledgment of receipt of this Addendum.

This is to acknowledge receipt of Addendum No. 1 for **FC-8473, Annual Contract For Large Water Meter Testing And Repair** on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Legal Company Name of Bidder

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date