



CITY OF ATLANTA

Kasim Reed
Mayor

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DEPARTMENT OF PROCUREMENT
Adam L. Smith, Esq., CPPO, CPPB, CPPM, CPP,
CIPC, CISCC, CIGPM
Chief Procurement Officer
asmith@atlantaga.gov

October 27, 2015

Dear Potential Proponents:

Re: FC-8471, Annual Contract for Milling, Resurfacing and Associated Activities

Attached is one (1) copy of **Addendum Number 1**, which is hereby made a part of the above-referenced project.

For additional information, please contact Ms. Jill Watkins, Contracting Officer, at (404) 865-8703 or by email at jewatkins@atlantaga.gov.

Sincerely,

A handwritten signature in black ink that reads "Adam L. Smith".

Adam L. Smith

ALS/jew



ADDENDUM NO. 1

This Addendum No. 1 forms a part of the Request for Proposals and modifies the original solicitation package as noted below and is issued to incorporate the following:

1. **Revised due date: Thursday, November 19, 2015 @ 2:00 P.M. EST.**
2. Response to Questions (October 26, 2015): **Attachment No. 1**

All questions and inquiries concerning this project should be directed in writing to Jill Watkins, Contracting Officer, Department of Procurement, 55 Trinity Avenue, S.W., City Hall South, Suite 1900, Atlanta, Georgia 30303 or questions may be e-mailed to jewatkins@atlantaga.gov or by efax to (404) 739-4683.

The last day for questions was Friday, October 23, 2015 at 1:00 P.M. EDT.

The Proposal due date HAS been modified and Proposals are due on Thursday, November 19, 2015 and should be time stamped in no later than 2:00 P.M. EST and delivered to the address listed below:

Adam L. Smith, Esq., CPPO, CPPB, CPPM, CPP,
CIPC, CISCC, CIGPM
Chief Procurement Officer
Department of Procurement
55 Trinity Avenue, S. W.
City Hall South, Suite 1900
Atlanta, Georgia 30303

****All other pertinent information is to remain unchanged****



**FC-8471, Annual Contract for Milling,
Resurfacing and Associated Activities
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Acknowledgment of Addendum No. 1

Proponents must sign below and return this form with Proposal to the Department of Procurement, 55 Trinity Avenue, City Hall South, Suite 1900, Atlanta, Georgia 30303 as acknowledgment of receipt of this Addendum.

This is to acknowledge receipt of Addendum No. 1 for **FC-8471, Annual Contract for Milling, Resurfacing and Associated Activities** on this the _____ day of _____, 20__.

Legal Company Name of Proponent

Signature of Authorized Representative

Printed Name

Title

Date



ATTACHMENT NO. 1
Response to Questions (4 Questions)

1. **Question**

Since this project requires a Joint Venture to be in place on this project is it possible for the City of Atlanta to consider moving this bid from Thursday, November 5, 2015 to Thursday, November 19, 2015. The reason for the change is there are a lot of legal and business development things that must be done in order to set up a joint venture agreement. The actual process of drawing up the agreement the City requires will take some time to get in place.

Answer

Yes. The Bid Due date has been extended to Thursday, November 19, 2015. See Addendum No. 1, Item No. 1.

2. **Question**

Just to confirm if our joint venture is with a minority contractor, then the percentage of work they perform will count towards our goals that are to be accomplished on this contract?

Answer

Each joint venture team must include at least one certified minority business enterprise and/or female business enterprise (M/FBE) partner. If the certified M/FBE JV partner self-performs work on the project, the self-performed work can be credited to the subcontractor participation requirements in **one** of the categories listed (either MBE or FBE).

3. **Question**

Please confirm this is a 3 year contract with 2 one year renewals after 3 years if the City and Contractor can agree on an extension.

Answer

The base term and optional renewal terms are correct as stated. However, the renewal terms are at the **sole** discretion of the City. See Exhibit A, Draft Agreement, Section 10.

4. **Question**

Will this project utilize an Asphalt Index?

Answer

Yes. The Asphalt Index will be as listed in the Invitation to Bid document.