



## CITY OF ATLANTA

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Kasim Reed  
Mayor

DEPARTMENT OF PROCUREMENT  
Adam L. Smith, Esq., CPPO, CPPB, CPPM, CPP  
Chief Procurement Officer  
[asmith@atlantaga.gov](mailto:asmith@atlantaga.gov)

May 27, 2015

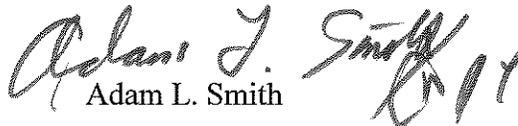
Dear Potential Proponents:

**Re: FC-7964, Case Management Improvement on behalf of City Courts**

Attached is one (1) copy of **Addendum Number 2**, which is hereby made a part of the above-referenced project.

For additional information, please contact Mr. James E. Crenshaw, Contracting Officer, at (404) 865-8816 or by email at [jecrenshaw@atlantaga.gov](mailto:jecrenshaw@atlantaga.gov).

Sincerely,

  
Adam L. Smith

ALS/jec

cc: Mr. Ryan Shepard  
Mr. Samir Saini

**Addendum No 2.**

**FC-7964 Case Management Improvement on behalf of City Courts**

**May 27, 2015**

**ADDENDUM NO. 2**

This Addendum No. 2 forms a part of the Request for Proposals and modifies the original solicitation package and any prior Addenda as noted below and is issued to incorporate the following:

1. **Oral Interview dates have been rescheduled for June 24-26 2015.**

Addendum No. 2 for **FC-7964, Case Management Improvement on behalf of City Courts** is available for pick-up in the Plan Room: City Hall, 55 Trinity Avenue, Suite 1900.

**Proposals are due on Wednesday, June 10, 2015 and should be time stamped in no later than 2:00 p.m. and delivered to the address listed below:**

Adam L. Smith, Esq., CPPO, CPPB, CPPM, CPP  
Chief Procurement Officer  
Department of Procurement  
55 Trinity Avenue, S. W.  
City Hall South, Suite 1900  
Atlanta, Georgia 30303

**\*\*All other pertinent information is to remain unchanged\*\***

**Addendum No 2.**

**FC-7964 Case Management Improvement on behalf of City Courts**

**May 27, 2015**

**Acknowledgment of Addendum No. 2**

Proponents must sign below and return this form with proposal to the Department of Procurement, 55 Trinity Avenue, City Hall South, Suite 1900, Atlanta, Georgia 30303 as acknowledgment of receipt of this Addendum.

This is to acknowledge receipt of **FC-7964, Case Management Improvement on behalf of City Courts** on this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Legal Company Name of Proponent

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date