

**INVITATION FOR BID**

BID NUMBER: 8128-AP-A1  
RTG DATE: Thursday, April 16, 2015  
OFFICE OF FLEET SERVICE

**SEALED BIDS FOR:**

**ADDENDUM #1 – VARIOUS LANDSCAPE MOWERS – TO BE ORDERED AS NEEDED FOR A PERIOD OF THREE (3) YEARS FROM THE DATE OF AWARD IN ACCORDANCE WITH THE ATTACHED SPECIFICATION**

Sealed bids, for furnishing the supplies or services contained herein will be received by:

**CITY OF ATLANTA  
DEPARTMENT OF PROCUREMENT  
CITY HALL SOUTH, SUITE 1900  
55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30303-0307**

First floor, **no later than 2:00 P.M.**, (OUR BID CLOCK TIME IS VERIFIED AND CALIBRATED WITH THE BUREAU OF NATIONAL STANDARDS TIME PRIOR TO EACH BID OPENING) **Tuesday, April 28, 2015** and at that time will be publicly opened and read in Suite 1900.

**A Pre-Bid Conference/Site Visit – N/A.** The deadline for bidders to submit questions regarding the bid is **Friday, April 17, 2015**. Questions should be submitted via email to **Annette Pellum**, Buyer, at [apellum@atlantaga.gov](mailto:apellum@atlantaga.gov). For information, call (404) 330-6204.

This form **MUST** be returned with all bids. Bids must be typed or printed in **blue ink**. Refer to Bid Number, Date and Time on the **enclosed return label**. All bids must be hand delivered, delivered by courier service or mailed via United States Postal Service. No facsimile will be accepted. One (1) original ITB in **blue ink** must be submitted and must be marked as an original as well as one (1) ITB copy which must be marked as copy. **If you quote, please sign each "Bid Sheet" in blue ink, DO NOT 'white out' entries or your bid may be deemed non-responsive and put the name of your company on each sheet and each pricing sheet page must be stamped "original".** If you do not quote, return signed bid invitation sheet and state reason; otherwise, your name may be removed from our mailing list. **Failure to follow these instructions could result in your bid being rejected.**

**ALL COMMUNICATION PERTAINING TO THIS BID MUST BE DIRECTED TO THE DEPARTMENT OF PROCUREMENT REFERENCING BID NUMBER. BIDDER MAY NOT CONTACT OTHER BUREAUS OR CITY EMPLOYEES REGARDING THIS BID PRIOR TO AWARD OF PURCHASE ORDER. VIOLATION OF THIS INSTRUCTION WILL RESULT IN NON-ACCEPTANCE OF YOUR BID.**

<hr/>			<hr/>		
Legal Name of Firm			Authorized Representative/Please Type/Print		
<hr/>			<hr/>		
Address			Signature/Title		
<hr/>			<hr/>		
City	State	Zip Code	Area Code/Telephone Number/Email Address		
<hr/>			<hr/>		
Date Submitted			COA Supplier ID#		

**BIDS MAY BE SUBMITTED FOR EVALUATION, BUT NO AWARD WILL BE MADE UNLESS YOU POSSESS A CURRENT BUSINESS LICENSE THAT AUTHORIZES BIDDER TO TRANSACT BUSINESS AT A LOCATION IN THE STATE OF GEORGIA. IN THE CASE OF AN OUT OF STATE BUSINESS WITH NO LOCATION OR OFFICE IN GEORGIA, WHICH EXERTS SUBSTANTIAL EFFORTS WITHIN THE STATE AND CITY, SUCH BUSINESS MUST OBTAIN A CITY OF ATLANTA, BUSINESS LICENSE AS REQUIRED BY CITY CODE SECTION 30-52, ET SEQ. TO OBTAIN A BUSINESS LICENSE, CONTACT: CITY OF ATLANTA, BUSINESS LICENSE DIVISION, CITY HALL SOUTH, SUITE 1350, 55 TRINITY AVENUE, S.W., ATLANTA, GEORGIA 30303-0307, and (404) 330-6213.**

In compliance with the aforementioned, the bidder agrees to furnish and deliver the goods and/or services at the prices indicated. It is agreed that this bid shall constitute an offer, and if accepted by the City, delivered to the designated point(s) within the time specified.

**PRICES CONSIDERED F.O.B. DESTINATION UNLESS OTHERWISE STATED.**

**MERCHANDISE/SERVICE TO BE DELIVERED: AS DIRECTED**

**NOTE:** Read all instruction, conditions, specifications, etc., in detail. Acceptance of your quotation guarantees your price and it cannot be withdrawn. Check all figures before submitting bid. UPON REQUEST, A COPY OF THE BID TABULATION WILL BE MADE AVAILABLE TO YOU AT A COST OF \$.10 PER PAGE.

**All Bids are subject to the following:**

1. Compliance with City of Atlanta Code, Section 2-1413, Requirements for execution of City contracts and Section 2-1414, Equal Employment Opportunity clause. In conjunction with these Code sections, a completed Contract Employment Report or a current letter of certification from the City of Atlanta Office of Contract Compliance must accompany each bid.
2. Compliance with bidding instructions, terms, and conditions (pages 3 and 4).
3. Other provisions, certifications, Insurance, Payment and/or Performance Bonds, if incorporated by reference in this schedule.
4. Additional instructions, special conditions applicable to indefinite quantity invitations on Annual Contracts.
5. A completed W-9 Request for taxpayer identification number and Certification Form.
6. A Notarized E-Verify Contractor Affidavit and/or Subcontractor Affidavit, even if not applicable.
7. Enter your City of Atlanta Supplier ID number on page one (1) of the ITB. A Supplier number can be obtained by registering at [www.atlantaga.gov](http://www.atlantaga.gov).

FIRM NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_

**\*\*\*\*\* ADDENDUM #1\*\*\*\*\***

**BID NUMBER 8128 -AP-A1,  
VARIOUS LANDSCAPE MOWERS**

Changes to this Specification & Pricing Sheets are as follow:

**ADDED GROUPS XV & XVI (see attachments)**

**BID OPENING DATE HAS CHANGED TO APRIL 28, 2015**

**REPLACE ENTIRE PRICING SHEETS WITH THIS  
ADDENDUM.**

**\*\*ALL PAGES OF THIS ADDENDUM MUST BE RETURNED WITH YOUR  
ORIGINAL BID. \*\***

**\*\*FAILURE TO RETURN ALL PAGES OF THIS ADDENDUM WITH YOUR  
ORIGINAL BID, MAY DEEM BID AS INCOMPLETE AND COULD BE  
CAUSE FOR REJECTION OF BID AND AN AWARD.\*\***

We apologize for any inconvenience this may have caused.

**ABSOLUTELY NO BIDS WILL BE ACCEPTED AFTER 2:00 P.M.**

Bids will be publicly opened and read at 2:00 P.M., in Suite 1900, 1<sup>st</sup> Floor, 55  
Trinity Avenue, S.W., City Hall South, Atlanta, Georgia.

**\*\*ALL PAGES OF THIS ADDENDUM MUST BE SIGNED AND  
SUBMITTED WITH YOUR ORIGINAL BID. \*\***

FIRM NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_

Item Number	Group XV- ENCLOSE CAB 15' ROTARY MOWER Description	Compliance	Exception
<b>1. Engine</b>			
1.1	Must have a minimum 100 Hp Turbo Diesel Tier III compliance		
1.2	Must have a water cool with heavy duty radiator system		
1.3	Must have a pre-heat system		
1.4	Must have an electric starting system		
1.5	Must have an engine gauge package		
<b>2. Drive Train</b>			
2.1	Must have a 4WD with Four-wheel steering system		
2.2	Must be hydrostatic driven with two-speed drive motor and 40% limited slip front axles.		
2.3	Unit must have Joy stick or pedal control for speed and directional (forward/reverse).		
2.4	This unit must travel a maximum speed of 20 MPH		
<b>3. Cutting Deck</b>			
3.1	Must have a minimum of 15.0" Industrial flex wing, with Wing Deck Shut Off System		
3.2	Shall be ¼" steel plate deck thickness		
3.3	Must have a rear discharge with front and rear deflector safety chains		
3.4	Must have a heavy duty, oil-filled gearboxes powered by axial piston motors		
3.5	Must have a deck engagement relay controlled with safety switch		
3.6	Must have a hydraulic deck lift		
<b>4. Brakes</b>			
4.1	Must have a hydrostatic brake system		
4.2	Must have a high torque, hydraulic piston drive motor with integrated parking brake		
<b>5. Cab</b>			
5.1	ROPS enclosed cab with A/C, heat and AM/FM Stereo with Blue Tooth		
5.2	Shall be full suspension seat with lumbar support and integrated operator-presence safety switch		
5.3	Must have seat belt with safety switch		
<b>6. Electrical</b>			
6.1	Twelve (12) Volt system		
6.2	Must have flashing safety lights as well as DOT reflector tape		
<b>7. Blades</b>			
7.1	Must have a free swinging, updraft ½" thick cutting blades		

FIRM NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_

8. Fuel			
8.1	Must have a 32 gallon diesel fuel tank		
9. Wheels			
9.1	Must have 15"-19.5" Lug tires		

Item Number	GROUP XVI - REMOTE CONTROL TRACK MOWER Description	Compliance	Exception
<b>1. General Spec</b>			
1.1	Must have an automatic shutdown on slopes greater than 60°.		
1.2	Maximum travel speed 6 mph		
1.3	56" overall width		
1.4	46" overall height		
1.5	106" overall length		
1.6	2,770 lbs overall weight		
1.7	1,000 ft remote control signal range		
1.8	Must have remote engine ignition and throttle control capabilities		
1.9	Must have a roll guard frame with LED strobe light.		
1.10	Automatic shutdown if controller is dropped.		
1.11	One-touch emergency shut-off switch.		
<b>2. Power Unit</b>			
2.1	Must have a three (3) cylinder/40 hp Isuzu Tier 3 (Intermediate Tier 4) diesel		
2.2	Must have four (4) cycle, water cooled, in-line, direct injection engine.		
2.3	Electrical system must have a 12 volt/40 amp		
2.4	Integrated hour meter for tracking 250 hr service intervals.		
2.5	Power unit must be able to accept all attachments and heads listed on pricing sheets.		
2.6	Minimum 4 gal fuel tank capacity.		
<b>3. Hydraulic system</b>			
3.1	Hydraulic control system shall feature a three-spool,		

FIRM NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_

Item Number	GROUP XVI - REMOTE CONTROL TRACK MOWER Description	Compliance	Exception
	open center electro-hydraulic valve.		
3.2	Reservoir shall include a combination suction/pressurized return filter assembly.		
3.3	Return filter shall provide ten (10) micron absolute filtration to achieve an ISO 16/11 cleanliness rating.		
3.4	Minimum 10.0 gal hydraulic system capacity.		
3.5	A third valve spool shall be reserved for future option applications.		
<b>4. Cutting Head</b>			
4.1	The cutting head shall utilize two (2) valve spools; one to raise/lower the mower and the other to open/close the door.		
4.2	Cutting head drive circuit shall have a piston pump rated at 15 gpm and 3,625 psi at 3,000 rpm.		
4.3	Hydraulic control valve circuit shall features a gear pump rated at 3.5 gpm and 2,610 psi at 3,000 rpm.		
4.4	51" (1.3m) heavy duty flail cutting head for heavy brush and saplings		
4.5	Auto-float capability to follow ground contour.		
4.6	The cutter shaft shall be assembled with 9.5 oz hammer knives featuring a 2" dia. cutting capacity.		
<b>5. Tracks</b>			
5.1	Two all-terrain rubber tracks with steel cleats shall come installed from the factory.		
5.2	Tracks shall include a self-tensioner rated at 2,175 psi and feature a quick release change out system		
5.3	Alternate track spike kit with rubber transport pads included.		
<b>6. Performance</b>			
6.1	Special oil pan design for operating on slopes up to 60°.		
6.2	Remote control flail height adjustment control.		
6.3	Remote control track speed and steering with joystick inverter switch.		
6.3	Remote control forward/reverse cutter shaft rotation.		
6.4	Toggle switch between low/high speed ranges		

**3.30 MINIMUM SPECIFICATIONS-GENERAL**

Item Number	ALL GROUPS Description	Compliance	Exception
<b>1. Warranty</b>			

FIRM NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_

Item Number	ALL GROUPS Description	Compliance	Exception
1.1	Manufacturer's standard warranty or warranty for a minimum of 24 months or 2,000 hours, whichever is greater.		
1.2	Vendor to provide information associated with an extended warranty to include terms and conditions and pricing.		
1.3	Provide copies of standard warranty for assembled and delivered unit(s).		
1.4	Provide forms for delayed warranty start if unit(s) delivery to City is delayed due to up fit of special equipment or modification		
1.5	Provide copies of standard and extended warranty for systems and components as provided by individual suppliers.		
<b>2. Delivery</b>			
2.1	Units shall be delivered complete, fully serviced, inspected for safety and safe operation, and ready to perform the work for which they are being purchased, with no less than a 1/8 tank of fuel.		
2.2	Units shall be serviced, inspected, and delivered from the successful bidder's nearest service facility. Factory direct deliveries are not acceptable.		
2.3	Delivery Location: Office of Fleet Services Technical Services Building 23 Claire Drive, S.E. Atlanta, GA 30315		
2.4	Contact Information: Office of Fleet Services, Fleet Asset Manager at (404) 622- 7681 ext. 129 to schedule delivery date and time		
<b>3. Documentation</b>			
3.1	Provide manufacturer's certificate of origin for each unit if applicable		
3.2	Provide one (1) operator's manual per unit		
3.3	Provide two (2) sets of service manuals, illustrated parts breakdown, wiring schematics and wiring diagrams per lot of units ordered.		
3.4	Provide one (1) "build sheet" per unit listing all parts used in assembling each unit(s), (if available).		
3.5	Provide list of filters and other wear items, by type and part number per unit typically carried to ensure timely repair and return to service.		
<b>4. Decals, Badges, Advertisements</b>			

FIRM NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_

Item Number	ALL GROUPS Description	Compliance	Exception
4.1	No dealer emblems, decals, or any other forms of advertisement or identification shall be attached to the unit		
<b>5. Training</b>			
5.1	The successful bidder shall provide a minimum of eight (8) of training to selected number of City of Atlanta technicians covering each major component, electrical systems, and diagnostics. This training shall be provided by an OEM factory representative, at their designated training facility, and at the successful bidder's expense.		
<b>6. Diagnostics</b>			
6.1	Supply two (2) sets of diagnostic software and associated interface cables kit for unit(s) bid (if applicable)		
6.2	Supply any other component needed to communicate between the equipment and PC. (if applicable)		

### **3.31 MINIMUM SPECIFICATIONS – REPAIR SERVICES AND PARTS**

Item Number	ALL GROUPS Description	Compliance	Exception
<b>1. Service Provider Responsibilities</b>			
1.1	The vendor shall pick-up at OFS vehicle maintenance facility at the assigned maintenance shop location to transport for repair at Vendor's facility. Same day pick-up shall occur for requests made before 12:00 noon. Delivery of a unit(s) back to the OFS facility shall be made within 24 hours of completed repair, excluding weekends and holidays.		
1.2	Vendor shall indicate in the invoice any warranty for labor and/or parts supplied.		
1.3	Vendor shall, under normal circumstances, begin work on unit(s) delivered to their repair facility within four (4) hours.		
1.4	Vendor shall maintain a minimum of 80% turnaround time within 24 hours and a 90% turnaround time within 48 hours for repairs.		
1.5	Vendor shall have personnel on duty to provide unit(s) repairs/service at the minimum of Monday through Friday between the hours of 8:00 a.m. and 5:00 p.m. <b>State your hours of operation:</b> _____		
1.6	Vendor shall fax an estimate of repair to the Director of OFS, or his/her designee to obtain an authorizing work order number prior to performing any repair.		
1.7	Replacement parts shall meet or exceed OEM quality and specifications. Use of non-OEM parts must be approved		

FIRM NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_

Item Number	ALL GROUPS Description	Compliance	Exception
	by the Director of OFS or his/her designee.		
1.8	All invoices for repair/service/wreck repair shall indicate: MSLP, discounted prices to the city of all parts, labor rate charged, number of hours required performing the service/repair, City decal number of unit receiving service/repair, and OFS work order number authorizing service/repair.		
1.9	A copy of the service/repair invoice shall be faxed to the OFS at assigned COA shop upon completion of the work.		
<b>2. Repair Parts</b>			
2.1	Vendor will provide replacement parts which meet or exceed Original Equipment Manufacturer (OEM) quality and specifications to the City as needed at a discount off of list price.		
2.2	Vendor will provide list prices for their OEM and aftermarket products. The list prices can be provided via electronic media (CD, DVD, or "thumb" drive), online access or printed media.		
2.3	Vendor will deliver parts to the OFS vehicle maintenance facility at the assigned maintenance shop location. Items stocked in the vendor's inventory will be delivered within four (4) hours of request. Non-stock (ordered) parts will be delivered within four (4) hours of receipt at the vendor's warehouse.		
2.4	Vendor shall supply 90% of parts required to maintain this equipment within 24 hours and have access to the remaining 10% within 72 hours.		

FIRM NAME \_\_\_\_\_

SIGNATURE \_\_\_\_\_



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 55 TRINITY AVENUE, S.W., SUITE 1900  
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 (404) 330-6204

**PRICING SHEET**  
**BID NUMBER**  
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	QUAN.	UNIT	TOTAL
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**NOTE TO ALL BIDDERS**

IN COMPLIANCE WITH THE REQUIREMENTS OF THIS SPECIFICATIONS (IF APPLICABLE), VENDOR MUST SUBMIT WITH BID TWO (2) SETS OF DESCRIPTIVE LITERATURE OR YOUR BID MAY NOT BE CONSIDERED.

Bids shall be held firm 120 days after bid opening date and time.

Further, prices shall be held fixed for one (1) year from date of award.

Quantities listed are estimates, actual orders may vary more or less than indicates.

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**GROUP I – HEAVY DUTY TRACTOR SLOPE MOWER**

1	\$ _____	\$ _____
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State Make and Model Offered \_\_\_\_\_

State Delivery Time/Days \_\_\_\_\_

**OPTIONAL EQUIPMENT**

1. Wip-o-matic automatic self-leveling operators seat.	1	\$ _____	\$ _____
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2. Heavy duty 74" front mount flail mower 930lbs.	1	\$ _____	\$ _____
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3. Extra Hydraulics	1	\$ _____	\$ _____
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4. 36 pairs of (4) four ounce knives	1	\$ _____	\$ _____
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5. Rotating Beacon Light	1	\$ _____	\$ _____
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6. Rotating Beacon Light	1	\$ _____	\$ _____
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**FIRM NAME** \_\_\_\_\_

**SIGNATURE** \_\_\_\_\_

**TITLE** \_\_\_\_\_

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
**DATE**



CITY OF ATLANTA  
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	QUAN.	UNIT	TOTAL
7. Quick fit adjustable trailer hitch on rear with quick coupling brackets – torque weight 882lbs. Maximum trailer tow weight 7,716lbs	1	\$ _____	\$ _____
8. True rear wheel steering and/or front wheel Steering, including “crab-mode” steering	1	\$ _____	\$ _____
<b><u>REPAIR SERVICES AND PARTS FOR GROUP I</u></b>			
1. In shop service rate (Monday-Friday 7:00 a.m.- 5:00 p.m.)	200hrs.	\$ _____/hr	\$ _____
2. Service call rate (City of Atlanta, Monday-Friday 7:00 a.m.-5:00p p.m.). Enter the hourly rate as the unit price.	100hrs.	\$ _____/hr	\$ _____
3. Service call rate (City of Atlanta, Nights, Holidays, & Weekends)	50hrs.	\$ _____/hr	\$ _____
4. Parts: State % Discount off of list price	\$5000.00 total list	\$ _____/hr	\$ _____
<b>GROUP II - 48 INCH REMOTE CONTROL SLOPE MOWER</b>			
	1	\$ _____	\$ _____
<b><u>OPTIONAL EQUIPMENT</u></b>			
1. 36” Cutting Deck Mower.	1	\$ _____	\$ _____
<b><u>REPAIR SERVICES AND PARTS FOR GROUP II</u></b>			
1. In shop service rate (Monday-Friday 7:00 a.m.-			

**FIRM NAME** \_\_\_\_\_

**SIGNATURE** \_\_\_\_\_

**TITLE** \_\_\_\_\_

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
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	QUAN.	UNIT	TOTAL
5:00 p.m.)	200hrs.	\$ _____ /hr	\$ _____
2. Service call rate (City of Atlanta, Monday-Friday 7:00 a.m.-5:00p p.m.). Enter the hourly rate as the unit price.	100hrs.	\$ _____ /hr	\$ _____
3. Service call rate (City of Atlanta, Nights, Holidays, & Weekends)	50hrs.	\$ _____ /hr	\$ _____
4. Parts: State % Discount off of list price	\$5000.00 total list	\$ _____ /hr	\$ _____
<b>GROUP III - 21 INCH COMMERCIAL ROTARY MOWER</b>	1	\$ _____	\$ _____
State Make and Model Offered		_____	
State Delivery Time/Days		_____	
<b><u>OPTIONS:</u></b>			
1. Grass catcher	1	\$ _____	
2. Mulcher	1	\$ _____	
<b>TOTAL FOR GROUP III</b>		\$ _____	
<b><u>REPAIR SERVICES AND PARTS FOR GROUP IV</u></b>			
1. In shop service rate (Monday-Friday 7:00 a.m.-5:00 p.m.)	200hrs.	\$ _____ /hr	\$ _____
2. Service call rate (City of Atlanta, Monday-Friday 7:00 a.m.-5:00p p.m.). Enter the hourly rate as the unit price.	100hrs.	\$ _____ /hr	\$ _____
3. Service call rate (City of Atlanta, Nights, Holidays, & Weekends)	50hrs.	\$ _____ /hr	\$ _____

**FIRM NAME** \_\_\_\_\_

**SIGNATURE** \_\_\_\_\_

**TITLE** \_\_\_\_\_

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	QUAN.	UNIT	TOTAL
4. Parts: State % Discount off of list price	\$5000.00	\$ _____ /hr	\$ _____
	total list		
<b>GROUP IV - 22 INCH COMMERCIAL ROTARY MOWER</b>	1	\$ _____	\$ _____
State Make and Model Offered		_____	
State Delivery Time/Days		_____	
<b><u>OPTIONS:</u></b>			
1. Grass Catcher	1	\$ _____	\$ _____
2. Four (4) Horsepower, Two (2) cycle single cylinder	1	\$ _____	\$ _____
3. Delete self-propelled feature	1	\$ _____	\$ _____
<b>TOTAL FOR GROUP IV</b>		\$ _____	
<b><u>REPAIR SERVICES AND PARTS FOR GROUP IV</u></b>			
1. In shop service rate (Monday-Friday 7:00 a.m.-5:00 p.m.)	200hrs.	\$ _____ /hr	\$ _____
2. Service call rate (City of Atlanta, Monday-Friday 7:00 a.m.-5:00p p.m.). Enter the hourly rate as the unit price.	100hrs.	\$ _____ /hr	\$ _____
3. Service call rate (City of Atlanta, Nights, Holidays, & Weekends)	50hrs.	\$ _____ /hr	\$ _____
4. Parts: State % Discount off of list price	\$5000.00	\$ _____ /hr	\$ _____
	total list		
<b>GROUP V - 24 INCH COMMERCIAL ROTARY MOWER</b>	1	\$ _____	\$ _____
State Make and Model Offered		_____	

**FIRM NAME** \_\_\_\_\_

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	QUAN.	UNIT	TOTAL
State Delivery Time/Days			
<b><u>OPTIONS:</u></b>			
1. Grass Catcher	1	\$ _____	\$ _____
2. Mulcher Kit	1	\$ _____	\$ _____
3. Delete self-propelled feature	1	\$ _____	\$ _____
4. Horse power 8.5	1	\$ _____	\$ _____
5. Horse power 9.0	1	\$ _____	\$ _____
6. 3-wheel drive	1	\$ _____	\$ _____
7. 26 inch cut	1	\$ _____	\$ _____
8. Semi-pneumatic tires	1	\$ _____	\$ _____
9. Kawasaki engine	1	\$ _____	\$ _____
<b><u>REPAIR SERVICES AND PARTS FOR GROUP V</u></b>			
1. In shop service rate (Monday-Friday 7:00 a.m.-5:00 p.m.)	200hrs.	\$ _____/hr	\$ _____
2. Service call rate (City of Atlanta, Monday-Friday 7:00 a.m.-5:00p p.m.). Enter the hourly rate as the unit price.	100hrs.	\$ _____/hr	\$ _____
3. Service call rate (City of Atlanta, Nights, Holidays, & Weekends)	50hrs.	\$ _____/hr	\$ _____
4. Parts: State % Discount off of list price	\$5000.00 total list	\$ _____/hr	\$ _____

**FIRM NAME**

**SIGNATURE**

**TITLE**

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
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	QUAN.	UNIT	TOTAL
<b>GROUP VI - 30 INCH COMMERCIAL ROTARY MOWER</b> (After deducting federal excise tax)	1	\$ _____	\$ _____
State Make and Model Offered		_____	
State Delivery Time/Days		_____	
<b>OPTIONS:</b>			
1. Grass Catcher	1	\$ _____	
2. Mulcher	1	\$ _____	
3. Delete self-propelled feature	1	\$ _____	
<b><u>REPAIR SERVICES AND PARTS FOR GROUP VI</u></b>			
1. In shop service rate (Monday-Friday 7:00 a.m.-5:00 p.m.)	200hrs.	\$ _____/hr	\$ _____
2. Service call rate (City of Atlanta, Monday-Friday 7:00 a.m.-5:00p p.m.). Enter the hourly rate as the unit price.	100hrs.	\$ _____/hr	\$ _____
3. Service call rate (City of Atlanta, Nights, Holidays, & Weekends)	50hrs.	\$ _____/hr	\$ _____
4. Parts: State % Discount off of list price	\$5000.00 total list	\$ _____/hr	\$ _____
<b>GROUP VII - 32 INCH RIDING MOWER</b>	1	\$ _____	\$ _____
State Make and Model Offered		_____	

**FIRM NAME** \_\_\_\_\_

**SIGNATURE** \_\_\_\_\_

**TITLE** \_\_\_\_\_

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
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**PRICING SHEET**  
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	QUAN.	UNIT	TOTAL
State Delivery Time/Days			
<b>OPTIONS:</b>			
1. 36 inch cutting deck	1	\$ _____	
2. 48 inch cutting deck	1	\$ _____	
3. Mulching Kit	1	\$ _____	
4. Sulkey	1	\$ _____	
<b>TOTAL FOR GROUP VII</b>		\$ _____	
<b><u>REPAIR SERVICES AND PARTS FOR GROUP VII</u></b>			
1. In shop service rate (Monday-Friday 7:00 a.m.-5:00 p.m.)	200hrs.	\$ _____/hr	\$ _____
2. Service call rate (City of Atlanta, Monday-Friday 7:00 a.m.-5:00p p.m.). Enter the hourly rate as the unit price.	100hrs.	\$ _____/hr	\$ _____
3. Service call rate (City of Atlanta, Nights, Holidays, & Weekends)	50hr	\$ _____/hr	\$ _____
4. Parts: State % Discount off of list price	\$5000.00 total list	\$ _____/hr	\$ _____
<b>GROUP VIII - 36 INCH HYDRO WALK BEHIND MOWER</b>	1	\$ _____	\$ _____
State Make and Model Offered			
State delivery Time/Days			
<b><u>OPTIONS:</u></b>			

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	QUAN.	UNIT	TOTAL
1. Hand steering brakes	1	\$ _____	
2. Electric Starter	1	\$ _____	
3. 48inch mowing deck	1	\$ _____	
4. 52 inch mowing deck	1	\$ _____	
5. Dual drive	1	\$ _____	
6. Sulkey jackknife proof	1	\$ _____	
<b>TOTAL FOR GROUP VIII</b>		\$ _____	
<b><u>REPAIR SERVICES AND PARTS FOR GROUP VIII</u></b>			
1. In shop service rate (Monday-Friday 7:00 a.m.-5:00 p.m.)	200hrs.	\$ _____ /hr	\$ _____
2. Service call rate (City of Atlanta, Monday-Friday 7:00 a.m.-5:00p p.m.). Enter the hourly rate as the unit price.	100hrs.	\$ _____ /hr	\$ _____
3. Service call rate (City of Atlanta, Nights, Holidays, & Weekends)	50hrs.	\$ _____ /hr	\$ _____
4. Parts: State % Discount off of list price	\$5000.00 total list	\$ _____ /hr	\$ _____
<b>GROUP IX - 52 INCH RIDING ROTARY MOWER</b>	1	\$ _____	\$ _____
State Make and Model Offered		_____	
State delivery Time/Days		_____	
<b><u>OPTIONS:</u></b>			

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	QUAN.	UNIT	TOTAL
1. Turf tread tires in lieu of tractor tread tires		\$ _____	
2. Medium suction blades in lieu of flat blades	1	\$ _____	
3. 38 horsepower diesel engine water cooled	1	\$ _____	
4. Roll bar light kit	1	\$ _____	
5. 44 inch cutting deck	1	\$ _____	
6. 48 inch cutting deck	1	\$ _____	
7. Mulching kit	1	\$ _____	
<b>TOTAL FOR GROUP IX</b>		\$ _____	
<b><u>REPAIR SERVICES AND PARTS FOR GROUP IX</u></b>			
1. In shop service rate (Monday-Friday 7:00 a.m.-5:00 p.m.)	200hrs.	\$ _____ /hr	\$ _____
2. Service call rate (City of Atlanta, Monday-Friday 7:00 a.m.-5:00p p.m.). Enter the hourly rate as the unit price.	100hrs.	\$ _____ /hr	\$ _____
3. Service call rate (City of Atlanta, Nights, Holidays, & Weekends)	50hrs.	\$ _____ /hr	\$ _____
4. Parts: State % Discount off of list price	\$5000.00 total list	\$ _____ /hr	\$ _____
<b>GROUP X - 16 FEET TRACTOR MOWER WITH ROAD PACKAGE KIT, ROLL BAR AND CANOPY</b>	1	\$ _____	\$ _____
State Make and Model Offered		_____	

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	QUAN.	UNIT	TOTAL
State Delivery Time/Days			_____
<b><u>OPTIONS:</u></b>			
1. Road package kit	1	\$ _____	
2. Mulcher kit	1	\$ _____	
3. Air-conditioner	1	\$ _____	
4. Complete parts manuals	1	\$ _____	
5. Complete service manuals including engine	1	\$ _____	
<b>TOTAL FOR GROUP X</b>		\$ _____	
<b><u>REPAIR SERVICES AND PARTS FOR GROUP X</u></b>			
1. In shop service rate (Monday-Friday 7:00 a.m.-5:00 p.m.)	200hrs.	\$ _____ /hr	\$ _____
2. Service call rate (City of Atlanta, Monday-Friday 7:00 a.m.-5:00p p.m.). Enter the hourly rate as the unit price.	100hrs.	\$ _____ /hr	\$ _____
3. Service call rate (City of Atlanta, Nights, Holidays, & Weekends)	50hrs.	\$ _____ /hr	\$ _____
4. Parts: State % Discount off of list price	\$5000.00 total list	\$ _____ /hr	\$ _____
<b>GROUP XI – 11 FEET TRACTOR MOWER WITH ROAD PACKAGE KIT, ROLL BAR AND CANOPY</b>	1	\$ _____	\$ _____
<b><u>OPTIONS:</u></b>			
1. Road package kit	1	\$ _____	

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	QUAN.	UNIT	TOTAL
2. Mulcher Kit	1	\$ _____	
3. Air Conditioner	1	\$ _____	
4. Complete parts manuals	1	\$ _____	
5. Complete service manuals including engine	1	\$ _____	
<b><u>REPAIR SERVICES AND PARTS FOR GROUP XI</u></b>			
1. In shop service rate (Monday-Friday 7:00 a.m.-5:00 p.m.)	200hrs.	\$ _____/hr	\$ _____
2. Service call rate (City of Atlanta, Monday-Friday 7:00 a.m.-5:00p p.m.). Enter the hourly rate as the unit price.	100hrs.	\$ _____/hr	\$ _____
3. Service call rate (City of Atlanta, Nights, Holidays, & Weekends)	50hrs.	\$ _____/hr	\$ _____
4. Parts: State % Discount off of list price	\$5000.00 total list	\$ _____/hr	\$ _____
<b>GROUP XII – TOWED FLEX (WING ROTARY MOWER)</b>	1	\$ _____	\$ _____
<b><u>OPTIONS:</u></b>			
1. Grass/crop row baffles	1	\$ _____	
2. Open or closed center three (3) valve	1	\$ _____	
3. Valve mounting kit	1	\$ _____	
4. Winch and stand	1	\$ _____	

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	QUAN.	UNIT	TOTAL
5. Auxiliary wheel spindle kit	1	\$ _____	
<b><u>REPAIR SERVICES AND PARTS FOR GROUP XII</u></b>			
1. In shop service rate (Monday-Friday 7:00 a.m.-5:00 p.m.)	200hrs.	\$ _____ /hr	\$ _____
2. Service call rate (City of Atlanta, Monday-Friday 7:00 a.m.-5:00p p.m.). Enter the hourly rate as the unit price.	100hrs.	\$ _____ /hr	\$ _____
3. Service call rate (City of Atlanta, Nights, Holidays, & Weekends)	50hrs.	\$ _____ /hr	\$ _____
4. Parts: State % Discount off of list price	\$5000.00 total list	\$ _____ /hr	\$ _____
<b>GROUP XIII – 60 INCH HEAVY DUTY RIDING MID MOUNT MOWER</b>			
State Year, Make and Model Offered	_____		
State Delivery Time/Days	_____		
		\$ _____	\$ _____
<b>OPTIONAL EQUIPMENT</b>			
1. 72 " Cutting Deck Mower	1	\$ _____	\$ _____

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	QUAN.	UNIT	TOTAL
<b>REPAIR SERVICES AND PARTS FOR XIII</b>			
1.	In Shop Service Rate (Monday-Friday 7 a.m.- 5:00 p.m.)	200 hrs.	\$ _____ / hr. \$ _____
2.	Service Call Rate (City of Atlanta, Monday-Friday 7 a.m.- 5:00p.m.) [Enter the hourly rate as the Unit Price]	100 hrs.	\$ _____ / hr. \$ _____
3.	Service Call Rate (City of Atlanta, Nights, Holidays, & Weekends)	50 hrs	\$ _____ / hr. \$ _____
4.	Parts: State % Discount off of list price	\$5,000 total list	_____ % discount \$ _____
<b>GROUP XIV – 72 INCH RIDING SLOPE ROTARY MOWER</b>			
State Year, Make and Model Offered		_____	
State Delivery Time/Days		_____	
		\$ _____	\$ _____
<b>OPTIONAL EQUIPMENT</b>			
1.	Turf tread tires	1	\$ _____ \$ _____
2.	Light Kit	1	\$ _____ \$ _____
3.	Canopy	1	\$ _____ \$ _____
4.	Upgrade 80 HP 31 degree Slope Mower	1	\$ _____ \$ _____
5.	15.7 Rear Tow Cutter	1	\$ _____ \$ _____
<b>REPAIR SERVICES AND PARTS FOR GROUP XIV</b>			
1.	In Shop Service Rate (Monday-Friday 7 a.m.- 5:00 p.m.)	200 hrs.	\$ _____ / hr. \$ _____

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	QUAN.	UNIT	TOTAL
2.	100 hrs.	Service Call Rate (City of Atlanta, Monday-Friday 7 a.m.- 5:00 p.m.) [Enter the hourly rate as the Unit Price]	\$ _____ / hr.      \$ _____
3.	50 hrs	Service Call Rate (City of Atlanta, Nights, Holidays, & Weekends)	\$ _____ / hr.      \$ _____
4.	\$5,000 total list	Parts: State % Discount off of list price	_____ % discount      \$ _____
<b>GROUP XV- ENCLOSE CAB 15' ROTARY MOWER</b>			
State Year, Make and Model Offered _____			
State Delivery Time/Days _____			
		\$ _____	\$ _____
<b>OPTIONAL EQUIPMENT</b>			
1.	1	Tires 15-19.5	\$ _____      \$ _____
2.	1	Safety Light Kit	\$ _____      \$ _____
	1	15.0'Tow Cutter	\$ _____      \$ _____
3.	1	15.0'Tow Cutter	\$ _____      \$ _____
<b>REPAIR SERVICES AND PARTS FOR GROUP XV</b>			
1.	200 hrs.	In Shop Service Rate (Monday-Friday 7 a.m.- 5:00 p.m.)	\$ _____ / hr.      \$ _____
2.	100 hrs.	Service Call Rate (City of Atlanta, Monday-Friday 7 a.m.- 5:00 p.m.) [Enter the hourly rate as the Unit Price]	\$ _____ / hr.      \$ _____
3.	50 hrs	Service Call Rate (City of Atlanta, Nights, Holidays, & Weekends)	\$ _____ / hr.      \$ _____

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	QUAN.	UNIT	TOTAL		
4. Parts: State % Discount off of list price	\$5,000 total list	_____ % discount	\$ _____		
<b>GROUP XVI – REMOTE CONTROL TRACK MOWER</b>					
State Year, Make and Model Offered _____					
State Delivery Time/Days _____					
<table border="0"> <tr> <td>\$ _____</td> <td>\$ _____</td> </tr> </table>				\$ _____	\$ _____
\$ _____	\$ _____				
<b>OPTIONAL EQUIPMENT</b>					
1. Rubber tracks for turf grass	1	\$ _____	\$ _____		
2. Replacement cutter shaft with medium duty ring knives	1	\$ _____	\$ _____		
3. Attachment Loader bucket	1	\$ _____	\$ _____		
4. Attachment Stump Grinder	1	\$ _____	\$ _____		
5. Rear Tow Hitch	1	\$ _____	\$ _____		
<b>REPAIR SERVICES AND PARTS FOR GROUP XVI</b>					
1. In Shop Service Rate (Monday-Friday 7 a.m.- 5:00 p.m.)	200 hrs.	\$ _____ / hr.	\$ _____		
2. Service Call Rate (City of Atlanta, Monday-Friday 7 a.m.- 5:00 p.m.) [Enter the hourly rate as the Unit Price]	100 hrs.	\$ _____ / hr.	\$ _____		
3. Service Call Rate (City of Atlanta, Nights, Holidays, & Weekends)	50 hrs	\$ _____ / hr.	\$ _____		
4. Parts: State % Discount off of list price	\$5,000 total list	_____ % discount	\$ _____		
<b>YOU MUST CHECK ONE</b>					
Prices will remain fixed for 12 months.		Compliance	Exception		

FIRM NAME \_\_\_\_\_

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QUAN. UNIT TOTAL

EXTENSIONS, TOTALS AND GRAND TOTAL, IF APPLICABLE, SHALL BE ENTERED IN SPACES PROVIDED. FAILURE TO COMPLY MAY RENDER YOUR BID INVALID.

DELIVERY MAY BE A FACTOR IN AWARD. PLEASE STATE DELIVERY SCHEDULE IN SPACE PROVIDED BELOW. FAILURE TO COMPLY MAY RENDER YOUR BID INVALID.

**TERMS:** BIDDERS ARE REQUESTED TO QUOTE NET PRICES. NET PRICES ARE LIST PRICES LESS TRADE OR OTHER DISCOUNTS OFFERED, EXCEPT CASH DISCOUNTS. IF A CASH DISCOUNT IS OFFERED, IT MUST BE CLEARLY SHOWN IN THE SPACE PROVIDED BELOW. IN ORDER FOR YOUR CASH DISCOUNT TO BE CONSIDERED IN THE BID EVALUATION PROCESS, THE DISCOUNT PERIOD SHALL BE A MINIMUM OF THIRTY DAYS. ANY DISCOUNT PERIOD OFFERED OF LESS THAN THIRTY DAYS WILL NOT BE CONSIDERED IN THE BID EVALUATION PROCESS. ALL DISCOUNTS OFFERED WILL BE TAKEN IF EARNED. TIME WILL BE COMPUTED FROM THE DATE OF ACCEPTANCE AT DESTINATION OR FROM DATE A CORRECT INVOICE IS RECEIVED IF THE LATTER DATE IS LATER THAN THE DATE OF ACCEPTANCE.

\*\*\*\*\*  
 Upon request, a copy of the bid tabulation will be made available at a cost of \$ .10 per page.

\*\*\*\*\*  
 IF FEDERAL EXCISE TAX APPLIES, SHOW AMOUNT OF SAME WHICH HAS ALREADY BEEN DEDUCTED IN DETERMINING YOUR NET PRICE. THE CITY IS ALSO EXEMPT FROM STATE AND LOCAL SALES TAX (UNLESS THIS AMOUNT IS SHOWN, TAX EXEMPTION CERTIFICATE CANNOT BE ISSUED AND VENDOR WILL BE RESPONSIBLE FOR PAYMENT OF TAX ON NET PRICE QUOTED).

**TERMS**  
**DELIVERY:** Time Required for Delivery After Receipt Order

\_\_\_\_\_ % \_\_\_\_\_ 30 Days  
 \_\_\_\_\_ Days

FIRM NAME \_\_\_\_\_

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TITLE \_\_\_\_\_

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
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